

Nov 3 3 58 PM '70

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C. **OLLIE EARNSWORTH R. M. C.**

VOL 901 PAGE 622

STATE OF SOUTH CAROLINA }

COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **LEVIS L. GILSTRAP**

in consideration of **TWENTY THOUSAND AND NO/100-----(\$20,000.00)-----**Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto **BOB JONES UNIVERSITY**

All that certain piece, parcel or lot of land situate, lying and being, in the City of Greenville, County of Greenville, State of South Carolina, on the southwestern side of White Oak Drive and being known and designated as Lot 45 of University Circle Subdivision as shown on Plat recorded in the R.M.C. Office for Greenville County in Plat Book Y, Page 111, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of White Oak Drive at the joint front corner of Lots #44 and 45 and running thence S. 56-45 W. 131.8 ft. to an iron pin at the joint rear corner of Lots #44 and 45; thence S. 38-35 E. 70.3 ft. to an iron pin at the joint rear corner of Lots #45 and 46; thence with the joint line of said lots N. 56-45 E. 137.3 ft. to an iron pin on the southwestern side of White Oak Drive; thence with the said White Oak Drive N. 42-48 W. 71 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the Grantor herein by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 881, Page 15.

This property is conveyed subject to easements, restrictions, and rights-of-way of record.



22.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **2nd** day of **November** 1970.

SIGNED, sealed and delivered in the presence of:

James B. Kelly (SEAL)
Rebecca M. Senn (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **2nd** day of **November** 1970.

James B. Kelly (SEAL)
Notary Public for South Carolina
My commission expires **8-21-78**

Rebecca M. Senn

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

2nd day of **November** 19 **70**
James B. Kelly (SEAL)
Notary Public for South Carolina
My commission expires **8-21-78**

Alice W. Gilstrap

RECORDED this **3rd** day of **November** 19 **70** at **3:58 P.** M., No. **#10699**

519-2-187-615