

OCT 29 2 58 PM '70
OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that, Willie E. Butler

in consideration of Two Hundred Fifty and no/100 (\$250.00)-----Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

First National Bank of Martinsville and Henry County, its successors and assigns forever,

ALL that certain piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, fronting on Glenn Road, being shown as "Part Lot 11, Block A" on plat of Property of Willie E. Butler recorded in the RMC Office for Greenville County in Plat Book 4B at page 7.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of October, 19 70

SIGNED, sealed and delivered in the presence of

Willie E. Butler (SEAL)
Willie E. Butler

Jack P. Tate
Jack P. Tate
Linda M. Robertson
Linda M. Robertson

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of October 19 70

Linda M. Robertson (SEAL)
Notary Public for South Carolina, Linda M. Robertson

Jack P. Tate
Jack P. Tate

My Commission expires July 16, 1980

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grant-(e)s and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of October 19 70

Linda M. Robertson (SEAL)
Notary Public for South Carolina, Linda M. Robertson
My Commission expires July 16, 1980

Willie E. Butler

RECORDED this 29 day of October 19 70, at 2:58 P. M., No. 10291

111-2-11-519-507-2-11-615