COUNTY OF

Greenville

Oct 27 iû 21 MY '70

OLLIE FARHSWORTH

KNOW ALL MEN BY THESE PRESENTS, that We, J. M. Curry and Belle P. Curry

Dollars. (\$1,000.00) --- - - in consideration of One Thousand - - - - - - the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Jimmy Lee Tollison his Heirs and Assigns forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Fairview Township and containing 1.94 acres, according to a plat prepared by C. O. Riddle, Surveyor, October 13, 1970, and having the following metes and bounds, according to said plat, to-wit:

BEGINNING at a RR Spike in the center of the Jenkins Bridge Road and running thence N. 3h-55 E. along the center of said road 64.1 feet to a nail and cap, corner with land of Ruth S. King; thence continuing with the center of said road N. 33-53 E. 372 feet to a bolt, intersection of a dirt road with said Jenkins Bridge Road and the intersection of said Tenking Bridge Road and S. C. Michael No. 1.19. Thence 372 feet to a bolt, intersection of a dirt road with said Jenkins Bridge Road and near the intersection of said Jenkins Bridge Road and S. C. Highway No. 418; thence with the center of said dirt road S. 35133 E. 111.5 feet to an iron pin in center of said road; thence S. 5-31 E. along the center of said dirt road 264.8 feet to an iron pin in the center of said road; thence leaving the center of said dirt road and running S. 48-27 W. 111.2 feet to a R. R. Spike in the center of a surface treated road, said road leading into the former Legion Park; thence with the center of said Legion Park Road, S. 85-58 W. 199 feet to a bolt in center of said road; thence along the center of said road N. 79-35 W. 80 feet to a bolt; thence with the center of said load N. 50-42 W. 93.6 feet to the point of beginning, R. R. Spike in the center of said Jenkins Bridge Road, intersection of said Legion Park Road with said Jenkins Bridge Road, and bounded by lands of the Grantors, lands of the said Ruth S. King on the Western side of said Jenkins Bridge Road, said Jenkins bridge Road, a dirt or County road and the Legion Park Road.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s' heirs or successors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawforever defend all and singular said premises unto the grantee(s).

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of October (SEAL) SIGNED, sealed and delivered in (SEAL) (SEAL)

PROBATE COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 2hth day of October 19 70 MBo Notary Public for South Carolina 6-13-79

My Commission Expires \_

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by the did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever refining the unit of the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

19 70 at

GIVEN under my hand and seal this

70 19 2kth day of October mBable 6-13-79 (SEAL) Notary Public for South Carolina.

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