

TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & MCKAY, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

Know All Men by These Presents:

That ---Lucille A. Hammond----- in the State aforesaid, in consideration of the sum of--Seven Thousand, Nine Hundred, Fifty and No/100-----DOLLARS, (\$7,950.00)---- to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bruce W. Fleming and Wilbur D. White, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon situate on the southeast side of Vance Street, in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 34 on plat of Norwood Heights, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book A at Page 133 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Vance Street at the joint front corner of Lots 33 and 34 and runs thence along the line of Lot 33 S. 74-00 E. 150 feet to an iron pin; thence S. 9 3/4 W. 50 feet to an iron pin; thence N. 74-00 W. 150 feet to an iron pin on the southeast side of Vance Street; thence along Vance Street N. 9 3/4 E. 50 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of Louie E. Smith, dated February 12, 1965, recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 767 at Page 421.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

The Grantees are to pay 1970 Taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 23rd day of October in the year of our Lord One Thousand Nine Hundred and Seventy

Signed, Sealed and Delivered in the Presence of

*Lucille A. Hammond* (Seal)  
Lucille A. Hammond (Seal)

*Shirley R. Jameson*  
*Patrick C. Fant*



8.80 (Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me Shirley R. Jameson

and made oath that she saw the within named grantor(s) Lucille A. Hammond sign, seal and as her act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 23rd day of October, A. D. 1970

*Patrick C. Fant* (Seal)  
Notary Public for South Carolina  
My Commission Expires: 4/17/79

*Shirley R. Jameson*

State of South Carolina, } NO RENUNCIATION OF DOWER WOMAN GRANTOR.

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_, A. D. 19\_\_\_\_

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 27th day of October 1970, at 9:40 A. M., No. #9876

235-123-2-24