

FILED  
GREENVILLE CO. S. C.  
OCT 23 3 56 PM '70  
OLLIE FARNSWORTH  
R. M. C.

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.,  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

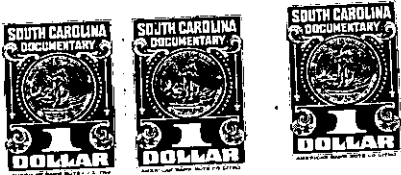
KNOW ALL MEN BY THESE PRESENTS, that Herbert Allen Mabbitt

in consideration of Fourteen Hundred (\$1400.00) and assumption of mortgage Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,  
bargain, sell and release unto Victor H. Nestberg, his heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina,  
known and designated as Lot No. 23 on plat of Albert Taylor property recorded  
in the RMC Office for Greenville County in plat book BBB page 29 and having  
according to a recent survey made August 31, 1964 by R. B. Bruce, R.L.S. the  
following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of White Horse Road Extension,  
the joint front corner of Lots Nos. 23 & 24; thence with the joint line of said  
lots S. 19-48 E. 201.8 feet to an iron pin in line of Lot No. 13; thence with  
the line of Lots 13 & 14, S. 83-43 W. 76.75 feet to an iron pin corner of Lot  
No. 22; thence with the line of said lot N. 19-48 W. 183.6 feet to an iron pin  
on the south side of White Horse Road Extension; thence with the south side of  
said road N. 70-12 E. 75 feet to the beginning corner.

This is the same lot conveyed to grantor by William E. Liverman by deed  
recorded Nov. 18, 1964 in deed vol. 762 page 19 of the RMC Office for Green-  
ville County, S. C., and is conveyed subject to any recorded restrictions,  
easements or rights of way.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s')  
heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grant-  
ee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person  
whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this fourteenth day of October 19 70.  
SIGNED, sealed and delivered in the presence of: Herbert Allen Mabbitt (SEAL)  
Herbert Allen Mabbitt (SEAL)  
Hayel Peters (SEAL)  
William Peters (SEAL)

STATE OF ~~SOUTH CAROLINA~~ OHIO  
COUNTY OF ~~GREENVILLE~~ Montgomery PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness sub-  
scribed above witnessed the execution thereof.

SWORN to before me this 14th day of October, 19 70.  
Hayel Peters (SEAL) William Peters  
Notary Public for ~~South Carolina~~ Ohio - Montgomery County  
MY COMMISSION EXPIRES JANUARY 1, 1975  
OCT. 1, 1975

STATE OF ~~SOUTH CAROLINA~~ OHIO  
COUNTY OF ~~GREENVILLE~~ } RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that  
the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being  
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread  
or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or  
successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem-  
ises within mentioned and released.

GIVEN under my hand and seal this  
14th day of October 19 70. Sheila F. Mabbitt  
Hayel Peters (SEAL)  
Notary Public for ~~South Carolina~~ Ohio - Montgomery County  
MY COMMISSION EXPIRES JANUARY 1, 1975  
RECORDED this 23rd day of October 19 70, at 3:56 P. M., No. #9840

55-504-11