

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, W. H. Alford,

in consideration of _____ Three Thousand and No/100 (\$3,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H. J. Martin and Joe O. Charping, their heirs and assigns, forever;

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot No. 6 of Greenfields as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "XX" at Page 103 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Mitchell Road at the joint front corner of Lots 5 and 6 and running thence along the line of Lot 5 N 78-57 E, 170.6 ft. to an iron pin in the line of Lot 12; thence along the line of Lot 12 S 7-06 E, 100.0 ft. to an iron pin at the joint rear corner of Lots 6 and 7; thence along the line of Lot 7 S 78-50 W, 166.3 ft. to an iron pin on the eastern side of Mitchell Road; thence along Mitchell Road N 10-13 W, 100.0 ft. to the beginning corner.

The above-described property is part of the same conveyed to the grantor herein by deed of Charles B. Garren dated July 28, 1962, and recorded in the R.M.C. Office for Greenville County in Deed Book 703, Page 281.

This conveyance is subject to certain restrictive and protective covenants recorded in the R.M.C. Office for Greenville County.



3.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and lawfully defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of October 19 70.

SIGNED, sealed and delivered in the presence of:

W. H. Alford (SEAL)

Ruth T. Hatcher (SEAL)

Francis R. Leithe (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of October 19 70.

Ruth T. Hatcher (SEAL)

Notary Public for South Carolina.
My commission expires 11-17-79

Francis R. Leithe

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of October 19 70.

Martha R. Alford
Martha R. Alford

Ruth T. Hatcher (SEAL)

Notary Public for South Carolina.
My commission expires 11-17-79

RECORDED this 22nd day of October 19 70, at 10:32 A. M., No. #9631