

Oct 19 2 08 PM '70

TITLE TO REAL ESTATE—Mann, Foster, ^{OLLIE FARNSWORTH} and more for Drissey, Attorneys at Law, Justice Building, Greenville, S. C.

VOL 900 PAGE 554

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Mrs. D. E. Mathews,

in consideration of One Thousand Eight Hundred and no/100 (\$1,800.00)-----Dollars, and assumption of mortgages, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lloyd W. Gilstrap, his heirs and assigns, forever;

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Maryland Avenue and being known and designated as Lot No. 16 on Map No. 4 of the property of Talmer Cordell recorded in the R.M.C. Office for Greenville County in Plat Book X, Page 55, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Maryland Avenue at the joint front corner of Lots 15 and 16, thence along said Avenue N 60-43 W, 58 ft. to an iron pin; thence along the joint line of Lots 16 and 17, N 29-17 E, 150 ft. to an iron pin; thence S 60-43 E, 58 ft. to an iron pin; thence along the joint line of Lots 15 and 16, S 29-17 W, 150 ft. to the point of beginning.

The above is the same property conveyed to grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 889, at Page 458.

As part of the consideration of this conveyance, the grantee assumes and agrees to pay the balance due on the mortgage over the above property to C. Douglas Wilson & Co., recorded in the R.M.C. Office for Greenville County in Mortgage Book 996, at Page 75, the balance now due and owing being Five Thousand Seven Hundred Seventy-nine and 88/100 Dollars (\$5,779.88) and Grantee further assumes a second mortgage over said property to B. F. Reeves in the original amount of Four Hundred Seventy and no/100 Dollars (\$470.00) recorded in Mortgage Book 1154 at Page 579.



2.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of October 1970

SIGNED, sealed and delivered in the presence of:

Mrs. D. E. Mathews (SEAL)
Mrs. D. E. Mathews

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of October 19 70.

John B. Mann (SEAL)
Notary Public for South Carolina.

My commission expires 5/19/79

Frances R. Leetke

STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this 19 day of October 19 70, at 2:08 P. M., No. 9323

161-241-1-77