JOT 19 12 27 PH '70 TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Age Tege Day Agen Can Die Alls fassit E-- 32 30 \_

KNOW ALL MEN BY THESE PRESENTS, that

I, EDWARD J. GREEN.

in consideration of

Ten and No/100 (\$10.00) and other valuable consideration

Dollars.

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

PARAMOUNT DEVELOPERS, INC.,

its successors and assigns:

All that piece, parcel, or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, containing 31.4 acres and being a portion of the property designated as tract #10 of the John L. Green Estate as shown on plat recorded in the R.M.C. Office for Greenville County in Plat Book N, Page 153, and having, according to a more recent survey of the property of Edward Green dated 25 September, 1970, prepared by Carolina Engineering & Survey Company, the following metes and bounds, to-wit:

BEGINNING at a point in the County Road leading from the Woodruff Road and running thence along said County Road S. 72-18 W. 462 ft. to a point; thence N. 85-30 W. 125.6 ft. to an iron pin on the northern edge of said County Road; thence N. 85-30 W. 116.9 ft. to an iron pin; thence S. 57-43 W. 587.7 ft. to an iron pin; thence N. 28-24 W. 1067.5 ft. to an iron pin; thence N. 13-44 L. 359.8 ft. to a stone; thence N. 66-35 E. 652.4 ft. to an iron pin; thence S. 42-00 E. 1498.1 ft. to the point of beginning.









283 0

1970 at 12:17 P. M. No. #9274





Notary Public for South Carolina.

My commission expires 19th day of October RECORDED this 19th day of October







15565

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantorts) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s" hand(s) and s	seal(s) this 19thday of	October	19 <b>79</b> .	
SIGNED, scaled and delivered in the pre	esence of:	Edwa	era 9. Green	(SEAL)
wax. alfon	<u>J.                                    </u>	<del>-</del>		(SEAL)
Sinker the East	le			(SEAL)
/				(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') ac execution thereof. SWORN to before me this 19thday Notary Public for South Carolina. My commission exercises 7-25	Personally appeared the and deed deliver the without of October  (SEAL)	PROBATE the undersigned witness thin deed and that (s)  19 70.	and made oath that (s)he saw the he, with the other witness' subscrib	within named grantor(s) ed above witnessed the
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE wife (wives) of the above named grame, did declare that she does freely, vo linquish unto the grantee(s) and the gr in and to all and singular the premise	I, the undersigned No ntor(s) respectively, did this obluntarily, and without any con antee's(s') heirs or successors	day appear before me, npulsion, dread or fear and assigns, all her int	of any person whomsoever, rendunce	separately examined by e, release and forever re-
GIVEN under my hand and seal this  19th day of October	19 70.			

(SEAL)