## STATE OF SOUTH CAROLINA 19 PH'70

COUNTY OF GREENVILLE

OLLIE FARNSWORTH

R. H. C. Know All Men by These Presents:

DOROTHY KRAINSON That in consideration of the sum of Six Hundred-----and-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

the said JAMES ANDERSON AND CARCLYN ANN ANDERSON, HIS. WIFE
ROLLE I, BOXLLE, TRAVELERS REST, S.C.
that piece, parcel, or tract of land starting at a Point of Beginning at the N. W. corner of
Lot 11, Section 1, of LUCKYTOWN, Plat Book EE, Pages 140,141, R.M.C. Office for Greenville
County; and then proceeding Southeast in the exact same direction and line as the Western boundaries of Lots 11, and 1, of Section 1, LUCKYTOWN; for a distance of 218 feet to a stake at the S.W. corner of Lot 1, Section 1; thence 260 feet Northwest following the Northeastern Boundary of Lake Lucky Boulevard to a stake at the S.E. corner of Mush Creek Road and Lake Lucky Boulevard; thence N63,30E for a distance of 160 feet, following the Southern Boundary of Mush Creek Road to the P.C.B. Said above mentioned tract being \( \frac{1}{2} \) acre, more or less, and lying and being the Highland Township, of Greenville County in the State of South Carolina; and the above said Section 1, shown more fully by the plat mentioned above, reference to which is prayed for a complete description.





55-655.1-1-1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Without the grantor's(s') hand and seel this and against every person whomsoever lawfully this grantor's(s') hand and seel this and against every person whomsoever lawfully this grantor's(s') hand and seel this and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sirry	27 day of MARCH in the yea
of our Lord One Thousand Nine Hundred and Sixty	MINE H
	(Sea
Signed, Sealed and Delivered in the Presence of	(Sea
Carl anderson	(Sea
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James Krainson	)(Sea
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Signed, Sealed and Delivered in the Presence of	(Seal) (Seal) (Seal)
James Krainson	(Seal)
State of South Carolina  COUNTY OF GREENVILLE  Personally appropriate the saw the within named grantor(s)	peared before me Carl Anderson  Dorothy Krainson sign, seal and as her act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 27  day of	Carlanderson

Notary Public for South Carolina	
State of South Carolina RENUNCIATION COUNTY OF I,	DF DOWER  . Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separ voluntarily, and without any compulsion, dread or fear of any processor relinquish unto estate, and also all her right and claim of Dower of, in or to all are	person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and
GIVEN under my hand and seal this, A. D., 19	

GIVEN under my manual and a series and	<del></del>	
day of, A. D	D., 19	
•	(Seal) \	
Notary Public for South (	Carolina /	
Cancelled documentary stamps attached: S. C. \$	; U. S. \$	
Recorded this 16th day of Octo	ober 19 70 , at 3:19 M, No. #9176	