

Oct 16 2 20 PM '70

VOL 900 PAGE 479

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Shirley W. Garrett

in consideration of Ten Dollars (\$10.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James M. Garrett, his heirs and assigns, my entire one-half undivided interest in and to the following described property:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 11 as shown on a plat of property of J. O. Shaver prepared by C.O. Riddle, Reg. L.S., dated July 5, 1956 and recorded in the R.M.C. Office for Greenville County in Plat Book LL at Page 20 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Shaver Drive at the joint corner of Lots 11 and 12 and running thence with the joint line of said lots, S. 44-48 E. 29.8 feet to an iron pin on the bank of a branch; running thence with the branch as the property line following the meanders thereof, the following traverse lines S. 42-34 W. 42.8 feet; S. 36-01 E. 102.3 feet, S. 34-21 W. 191.9 feet and S. 73-04 W. 115.4 feet to an iron pin which is located 12.5 feet from the northeastern edge of an unnamed street; running thence with the northeastern edge of said unnamed street N. 39-28 W. 88.4 feet to an iron pin at the intersection of said unnamed street and Shaver Drive; thence with the curvature of said intersection, the chord of which is N. 2-17 W. 29.9 feet to an iron pin on the southeastern side of Shaver Drive; thence with the southeastern side of Shaver Drive, N. 44-01 E. 318.3 feet to the point of beginning being the same conveyed to the grantor and the grantee by deed dated September 28, 1968, by Nelle Cason Cooper, individually and as executrix of the Will of Thomas B. Cooper, and recorded in the R.M.C. Office for Greenville County in Deed Book 853, Page 219.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 21<sup>st</sup> day of September 19 70.

SIGNED, sealed and delivered in the presence of:

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

*M. Beth Watson*  
*L. K. J. Mine*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21<sup>st</sup> day of September 19 70.

*L. K. J. Mine* (SEAL) *M. Beth Watson*  
Notary Public for South Carolina.

My Commission Expires: Jan. 16 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENOUANCE OF DOWER GRANTOR IS WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 16th day of October 19 70, at 2:20 P. M., No. #9155

799-M4.1-1-93