STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Oct 15 2 26 PH '70

OLLIE FARNSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Charles A. Richards,

One and No/100 (\$1.00), Love and Affection, Dollars, and assumption of mortgage indebtedness listed below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Mary B. Richards Davenport, her heirs and assigns, forever:

All my one-half, undivided right, title and interest in and to:

ALL that lot of land in the County of Greenville, State of South Carolina, being a portion of Lot No. 11 on plat of J. P. Goodwin property recorded in Deed Book NNN Page 484-485 and having according to said plat and a recent survey made by C. C. Jones, Engineer, the following metes and bounds, courses and distances, to wit:

BEGINNING at an iron pin on the northeast side of Elrod Street formerly William Street, the joint front corner of Lots 11 and 12; thence with the joint line of said lots N. 59-15 E. 100 feet to an iron pin; thence with a new line across said lot S. 21-20 E. 70 feet to an iron pin in line of Lot No. 10; thence with the line of said lot S. 59-15 W. 100 feet to an iron pin on the northeast side of Elrod Street; thence with the northeast side of said street N. 21-20 W. 70 feet to the beginning corner.

This is the same property conveyed to Charles A. Richards and Mary B. Richards by deed from Patrick Ruth Howell dated August 20, 1968, recorded August 21, 1968, in Deed Book 850 at Page 570 in the R.M.C. Office for Greenville County, S. C.

This conveyance is made subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

As part of the consideration for this deed, grantee assumes and agrees to pay the balance due on that certain real estate mortgage in favor of Aiken Loan & Security Company, dated August 20, 1968 in the R.M.C. Office for Greenville County, S. C., in Mortgage Volume
1100, Page 561, in the original amount of \$7,400.00.

Sther with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this /2 day of October, / 19 79.
SIGNED, sealed and delivered in the presence of:  X Charles A. Richards (SEAL)
(SEAL)
Honold R. Sropel
(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF RICHLAND  Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  SWORN to before me this 12 In day of October,  October,  Words Rulling County (SEAL)  Notary Public for South Carolina.  My Commission Expires Jan. (1971
STATE OF SOUTH CAROLINA ) RENUNCIATION OF DOWER *GRANTOR NOT MARRIED*
COUNTY OF  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named granton(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, it and a like of six possible to provide within membraned and released.

GIVEN under my hand and seal this

Notary Public for South Carolina.

RECORDED this 15th

day of

2:26 P. M. No. #9031 19 70 at October

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