

OCT 14 3 54 PM '70

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH
R. H. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Stanley I. Coleman, of Greenville County,

in consideration of Twelve Hundred Fifty and No/100-----(\$1250.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W R Corporation, its successors and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 112 of a subdivision known as Coleman Heights according to a plat thereof prepared by Terry T. Dill, February, 1958 and recorded in the R. MC. Office for Greenville County in Plat Book RR, at Page 115, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of West Drive at the joint front corner of Lots Nos. 109 and 112, and running thence with the joint line of said lots, N. 66-58 E. 174.9 feet to an iron pin at the corner of Lots Nos. 112 and 111; thence with the joint line of said lots, S. 22-48 E. 155.9 feet to an iron pin on the northern side of Coleman Drive; thence with the northern side of Coleman Drive, S. 71-27 W. 149.3 feet to an iron pin at the corner of Coleman Drive and West Drive; thence with the curvature of said intersection, a radius of 25 feet, to an iron pin on the eastern side of West Drive; thence with the eastern side of West Drive, N. 23-15 W. 117.3 feet to the point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of October 19 70

SIGNED, sealed and delivered in the presence of:

Stanley I. Coleman (SEAL)
Stanley I. Coleman

_____ (SEAL)

Patrick H. Grayson
Mary S. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of October 19 70

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11-19-79

Mary S. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of October 19 70

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11-19-79

Virginia F. Coleman
Virginia F. Coleman

RECORDED this 14th day of October 19 70 at 3:54 P. M., No. #8971

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