			•	VOL SUU PAGEZ/A
TITLE TO REAL ESTATE-PREPA	ARED BY W. W. WILKIN	S, ATTORNEY AT LAV		
STATE OF SOUTH CAROLINA	· (:	GREENVILLE C	
COUNTY OF GREENVILLE)		Jet 12 4 57	PH '.70
KNOW ALL MEN BY THESE PR	ESENTS, that I, Do	onald Baltz	OLLIE FARNSY R. M. C.	/ORTH
•				•
	teen Thousand			Dollars,
the receipt of which is hereby bargain, sell and release unto	Ellen B. Kay	, her heirs	and assigns,	
Carolina, on the splat of Tract No. 81, in the RMC Off the following mete Beginning at a from Brookside Ave line of said lot, with the line of s thence with the li Road; thence with point of beginning ALSO: All that ce state of South Car of Overbrook Landing to said plat t Beginning at a ning thence N. 47-ning S. 65-01 W. 2 running S. 72-11 W S. 44-30 E. 76.9 f This is the sam recorded Aug 5, 19 County, S.C. and is rights of way.	outhern side of of Overbrook ice for Greenv s and bounds, stake on the snue, at the cos. 17-49 E. 15 aid lot N. 72-ne of said lot the southern stain piece, polina, being scompany, recorne following mpoint at the j58 E. 231.2 fe a. 37.3 feet to eet to the poi e property con 58 in deed vol conveyed subjudges and bounds, and so the southern so the poi e property con 58 in deed vol conveyed subjudges and bounds, and so the poi bed as no. 107	f Overbrook Land Companille County, to-wit: outhern side rner of Lot 0 feet to a 11 E. 60 fee N. 17-49 Wide of said arcel or lot hown as Lot ded in plat etes and bou oint rear co et to a point a point in nt of beginn veyed to gra ect to any r is a part of	and having accorded in pland having accorded for the condition of the condition of the corded for the northern cornaing. The corded restriction of the RMC Office of an unnumbered for corder of the numbered in the corded restriction of an unnumbered in the corded restriction of an unnumbered in the corded restriction of the numbered in the corded restriction of an unnumbered in the corded restriction of t	as Lot No. 9 on at book J at page ding to said plat d 170.3 feet east ng thence with the Lot No. 13; thence ner of Lot No. 8; ake on Overbrook 60 feet to the wille County, of tract No. 1, and having accord-14 & 15, and run-No 29; thence run-Lots 8 and 9; thence re of Lot 12; thence walker by deed fice for Greenville
together with all and singula incident or appertaining; to h grantee's(s') heirs or success	r the rights, members, ave and to hold all ar ors and assigns, forev and administrators to s or successors and assi	hereditaments and d singular the prever. And, the gran warrant and forev ans, against the g	d appurtenances to said pretenses before mentioned to tor(s) do(es) hereby bind the ver defend all and singular rantor's(s') heirs or success	mises belonging or in any wise unto the grantee(s), and the grantor's(s') said premises unto the grantors and against every person
WITNESS the grantor's(s') har	nd(s) and seal(s) this	8	day of October	1970 .
SIGNED, sealed and delivered	d in the presence of:		Sonald Bo	(SEAL)
www. Kins	SOUTH CAROLINA OGCUMENTARY	SOUTH CARBLINA SOUTH	CAROLINA SOUTH CAROLINA JENTARY 3	(SEAL)
Benobia C. 9	Vall DIE	91UG 9E	- 216 –	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	Powerelly appea	PROBATE red the undersigne	d witness and made oath the within deed and that (s)!	nat (s)he saw the within named ne, with the other witness sub-
grantor(s) sign, seal and as scribed above witnessed the	execution thereof.		10 70	
SWORN to before me, this	8 day of	October (SEAL)	Denobia	C. Hall
Notary Public for South Carol MY COMMISSION EXPIRES JANUA	lina. .RY 1, 19 <i>7/</i>			
STATE OF SOUTH CAROLINA	REN	IUCIATION OF	DOWER	

1, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 8 day of October 19 70 . montelling _(SEAL) Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 197/ 19<mark>70</mark>, at 12th day of October RECORDED this____

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