Oct 12 10 50 MY 70 OLLIE FARNSWORTH R, M. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

James B. Hawkins

in consideration of Three Hundred Fifty and No/100 Dollars. and assumption of mortgage hereinbelow set forth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Frank Fazio, II, his heirs and assigns,

ALL that certain piece, parcel or lots of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 3 and a portion of Lot No. 2 on a plat of Western Hills Subdivision, Sections 1 and 2, recorded in the R.M.C. Office for Greenville County in Plat Book QQ at Pages 98 and 99 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern edge of El Paso Drive, said iron pin being 257.4 feet west of the intersection of El Paso Drive and Watkins Road and running thence with El Paso Drive, N. 81-55 W. 8 feettbo an iron pin; thence continuing with El Paso Drive, S. 86-14 W. 83.8 feet to an iron pin; thence N. 6-28 W. 150.5 feet to an iron pin; thence N. 85-52 E. 96.6 feet to an iron pin; thence S. 4-30 E. 152.6 feet to an iron pin, the point of beginning.

As a part of the consideration herein the Grantee assumes and agrees to pay that certain mortgage given by the Grantor to Cameron Brown Company dated November 5, 1969 and recorded in Real Estate Mortgage Book 1141 at Page 227 in the Office of the R.M.C. Of Greenville County, said mortgage being in the original sum of \$14,200.00 and having a present balance of \$14,101.72,



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belo

taining; to have and to hold all and singular the premises before men forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof.	grantor's(s') heirs the grantee's(s') he	rantee(s), and the g or successors, exe- irs or successors ar	rantee's(s') heirs or si cutors and administra ad against every pers	accessors and assigns, ators to warrant and son whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of	October,	19 70.		`
SIGNED, sealed and delivered in the presence of:	Ja	man B	Hank	(SEAL)
Wohed M. Janel	- ,			(SEAL)
Janline 1s. Jones			··	(SEAL)
				(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within writte execution thereof.	PROBATE undersigned witness ten deed and that	s and made oath the	nat (s)he saw the wither witness subscribed	hin named grantor(s) above witnessed the
SWORN to before me this 9th day of October, O	19 70	Paulin	e W. Jon	is/
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RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

GIVEN under my hand and seal this 9th day-of October,

Notary Public for South Carolina.

RECORDED this 12

MY COMMISSION EXPIRES

1970