

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

OCT 9 11 30 AM '70
 OLLIE FARNSWORTH
 R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Melissa Scott,

in consideration of Three Thousand, Seven Hundred Fifty and No/100-----(\$ 3,750.00)---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Fred J. Collins, Jr., his heirs and assigns forever: All my right, title and interest, the same being an undivided one-fourth interest, in and to the following described property:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, lying near the intersection of Farris Bridge Road and White Horse Road (S. C. Highway 250) and having according to a plat prepared for Harold J. Edwards and Agnes E. McDonald, et al. by C. O. Riddle, R. L. S., dated April 16, 1970, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of White Horse Road at the corner of property now or formerly owned by Harold J. Edwards and running thence with his line, S. 83-32 W. 249.9 feet to an iron pin on the eastern side of Farris Bridge Road; thence with said Road, N. 18-08 W. 319.6 feet to an iron pin at the corner of property now or formerly owned by Mona Freeman Chapman; thence with said line, S. 86-26 E. 403 feet to an iron pin on the western side of White Horse Road; thence with said Road, S. 12-17 W. 255.8 feet to the beginning corner.

The above described property is the same that was owned by Jessie H. Edwards at the time of her death on October 12, 1967. As more fully appears in the probate of her estate being recorded in the office of the Probate Judge for Greenville County in Apt. 1009 at File 10, said property was willed to Agnes McDonald, Nell E. Julian, Melissa Scott and Phillip Scott. The grantor herein by this deed does convey to the grantee all of her interest that she acquired in said property by said will,



Greenville County
 Stamps
 \$ 4.40
 At 30 sec

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of September 19 70

SIGNED, sealed and delivered in the presence of:
 _____ (SEAL) *Melissa Scott*
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

Louisiana }
 STATE OF ~~SOUTH CAROLINA~~ } PROBATE
 PARISH }
 COUNTY OF LINCOLN }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
 SWORN to before me this 30th day of September 19 70
 _____ (SEAL) *B. H. Rainwater Jr.*
 Notary Public for ~~South Carolina~~ Louisiana
 My Commission Expires: *Continuous*

STATE OF SOUTH CAROLINA }
 COUNTY OF }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
 Notary Public for South Carolina.
 RECORDED this 9th day of October 19 70 at 11:30 A. M., No. #8541

11-211 W 1121.17
 -305-252-1-21