ENVILLE CO. S. C. Oct 9 5 10 PH 176

OLLIE FAD TO PH 770 TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS ASTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, Evelyn B. Rowland

One (\$1.00) and assumption of mortgage in consideration of

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, Shirley T. Bennett, her heirs and assigns, all my undivided bargain, sell and release unto one-half interest in and to:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, being known and designated as a major portion of Lot No. 25 as shown on a plat of PARKLANE TERRACE, recorded in the RMC Office for Greenville County in plat book MM at page 47, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the westerly side of Whiller Drive, which iron pin is the joint front corner of Lots Nos. 24 and 25 and running thence along the westerly side of Whiller Drive S. 15-44 E. 90 feet to an iron pin; thence S. 80-39 W. 166.2 feet to an iron pin on the easterly side of Tower Drive; thence along the easterly side of Tower Drive N. 21-24 W. 71.4 feet to an iron pin; thence running along the joint front corner of Lots Nos. 24 and 25, N. 74-16 E. 173 feet to an iron pin, the point of beginning.

This conveyance is made subject to any recorded restrictions, easements or rights of way.

This is the same lot conveyed to grantor and grantee by Billy W. & Mary R. Brewer by deed recorded January 16, 1968 in book 836 page 267 of the RMC Office for Greenville County, S. C.

As part of the consideration herein, the grantee assumes and agrees to pay that certain note and mortgage given to Carolina National Mortgage Investment Company, which mortgage is recorded in the RMC Office for Greenville County in mortgages book 1074 at page 171, on which there is a balance of \$13,002.86 approximately.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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WITNESS the grantor's(s') hand(s) and sea SIGNED, sealed and delivered in the prese	ي محر	day of February	19 70 . (SEAL)
Montelling Murgaret R. Sar			(SEAL)
2 122			(SEAL)
- Mugaret M. Dar	vett_		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  Persona grantor(s) sign, seal and as the grantor's scribed above witnessed the execution the	s(s') act and deed deliver the	I witness and made oath that (s)he within deed and that (s)he, wit	ne saw the within named th the other witness sub-
SWORN to before me this 10 day	y of February	19 70	0
nn wilking	(SEAL)	margaret R.	Darreit
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 197/		0	
STATE OF SOUTH CAROLINA	PENLICIATION OF	DOWER	•

## COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any computision, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premiers within most local and released. ises within mentioned and released.

GIVEN :	under	my	hand	and	seal	this	10
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day of February

19 70 .

				(SEAL)					
Notary Public fo	r South C	arolina. NUARY 1, 19	•		٠	_		"a. *a	
DECORDED AL:-	9th	day of	October	19.70 at	5:10	Ρ.	M., No.	#8638	