

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
OCT 6 2 50 PM '70  
OLLIE FARNSWORTH  
R. M. C.

VOL 900 PAGE 9

KNOW ALL MEN BY THESE PRESENTS, that **G & M RENTALS, INC.**  
A Corporation chartered under the laws of the State of **SOUTH CAROLINA**, and having a principal place of business at  
**GREENVILLE**, State of **SOUTH CAROLINA**, in consideration of

**Forty Six Hundred Forty Seven and 93/100** and assumption of mortgage as set forth below: Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

*Harry V. Lindsay and Doris R. Lindsay, their heirs and assigns, forever:*

*ALL that piece, parcel or lot of land with the buildings and improvements thereon lying  
situate near the City of Greenville, County of Greenville, State of South Carolina, and  
known and designated as Lot No. #84, part of Avon Park, according to plat by C. C. Jones,  
dated December 1956, plat of which is recorded in the R. M. C. Office for Greenville  
County, Plat Book KK, Page 71, and having such metes and bounds as shown thereon.*

*The Grantees herein accept this property subject to that certain note and mortgage  
heretofore executed unto Cameron-Brown Company recorded in Mortgage Book at Page 257  
in the original amount of \$14,900, and having a present balance of \$13,352.07.*

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257



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 2nd day of October 19 70

SIGNED, sealed and delivered in the presence of:  
*R.W. Montgomery*  
*Nancy Craig*  
**G & M RENTALS, INC.** (SEAL)  
A Corporation  
By: *J.C. Ferlic*  
President  
*R.C. Galloway*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of October 19 70  
*Nancy Craig* (SEAL)  
Notary Public for South Carolina. *R.W. Montgomery*  
My commission expires Jan. 1, 1980

RECORDED this 6th day of October 19 70, at 2:50 P. M., No. #8288

276-733-3-50