CORRECTED VOL 899 PAGE 557.

RIGHT OF WAY TO TAYLORS FIRE AND SEWER DISTRICT

FILED

ath Carolina, GREENVILLE CO. S. C.

State of South Carolina,

17, Hd 25 (1 5 -

| County of Greenville. 967 5 12 53 | |
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| 1KNOW ALL MEN BY THESE PRESENT系 ENGRESSIVE | steph Haskell Gibson |
| and Resher H. Gibson R. H. C. | , grantor(s), |
| in consideration of \$\frac{156}{56}\] organized and existing pursuant to the laws of the State of ceipt of which is hereby acknowledged, do hereby grant and over my (our) tract(s) of land situate in the above State office of the R.M.C. of said State and County in: | t paid by Taylors Fire and Sewer District, the same f South Carolina, hereinafter called the Grantee, re- and convey unto the said grantee a right of way in |
| Deed Book 823 at Page 187 and | d Book at Page |
| and encroaching on my (our) land a distance of | feet, more or less, and being that portion of instruction and _2.5 feet in width thereafter, as shown on a print on file in the offices of Taylors ice in Plat Book _TTT at Page _125 et seq here are no liens, mortgages, or other encumbrances of First Federal Savings & Loan Association, said State and County in Mortgage Book _1062_ alified and entitled to grant a right of way with reach the defense of the property of the p |
| Sewer line will be at least two feet (24 in | nches) under property of grantor. |
| 6. The payment and privileges above specified are damages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold ansell and release unto the grantee(s), their successors and the grantor(s) further do hereby bind their heirs, successors fend all and singular said premises to the grantee, the grant whomsoever lawfully claiming or to claim the same or an IN WITNESS WHEREOF, the hand and seal of the Grant unto been set this 22 day of 307. Signed, sealed and delivered in the presence of: | d released and by these presents do grant, bargain, assigns forever the property described herein and s, executors and administrators to warrant and deee's successors or assigns, against every person y part thereof. or(s) herein and of the Mortgagee, if any, has here- |
| As to the Grantor(s) | Resker H. Lilson (Seal) |
| Linda Chight | FIRST FEDERAL SAVINGS & LOAN ASSOC |
| leite Hillia | BY: John M. Duste (Seal) |
| As to the Mortgagee | 1/ |
| (Continued of | on next page) |