

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 2 4 53 PM '70
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that RICHARD LEE GOSNELL AND LORREETA GOSNELL

in consideration of One Thousand and Seven Hundred Fifty and No/100's Dollars,
and assumption of below stated mortgage.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto DONALD LAUNIUS, his heirs and assigns, forever,

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 77 being known and designated as Addition to Section 3 of "Oakwood Acres" which plat is recorded in the RMC Office for Greenville County, South Carolina in Plat Book "GGG" at page 161, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Live Oak Way, joint front corner of Lots 77 and 78 and running thence N 65-45 E, 172.2 feet to an iron pin, thence S 24-27 E 90 feet to an iron pin; thence S 65-45 W 172.7 feet to an iron pin on Live Oak Way, joint front corner of Lots 76 and 77; thence along Live Oak Way N 24-15 W 90 feet to the point of beginning.

As a part of the consideration hereof the Grantees agree to assume and pay, according to its terms that certain Note and Mortgage given to C. Douglas Wilson and Company, on which there is a balance due of \$17,131.28.

This is the same property conveyed to the Grantors by deed dated June 20, 1968 and recorded in the RMC Office for Greenville County, South Carolina in Deed Book 846 and page 648.

This conveyance is made subject to any restrictions, rights of way, or easements, that may appear of public record.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of September 19 70
SIGNED, sealed and delivered in the presence of:
Richard Lee Gosnell (SEAL)
Richard Lee Gosnell
Peggy J. Dirkey (SEAL)
Lorreta Gosnell (SEAL)
Lorreta Gosnell (SEAL)
Lorreta Gosnell (SEAL)

ILLINOIS } PROBATE
STATE OF ~~SOUTH CAROLINA~~ }
COUNTY OF MADISON }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 25th day of September 19 70
Notary Public for ~~South Carolina~~ Illinois
My Commission Expires 12-6-72

ILLINOIS } RENUNCIATION OF DOWER
STATE OF ~~SOUTH CAROLINA~~ }
COUNTY OF MADISON }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 25th day of September 19 70
Notary Public for ~~South Carolina~~ Illinois
My Commission expires 12-6-72
RECORDED this 2nd day of October 19 70 at 4:53 P. M., No #8045

276-733-2-307