

GREENVILLE, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SEP 30 12 04 PM '70  
OLLIE FARNSWORTH  
R. M. C.

VOL 899 PAGE 435

KNOW ALL MEN BY THESE PRESENTS, that AILEEN E. ROTH

in consideration of Forty Five Thousand and no/100 (\$45,000.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto STANLEY SEDRAN, his heirs and assigns forever:

ALL that piece, parcel, or lot of land, with the buildings and improve-  
ments thereon, in the City of Greenville, County of Greenville, State  
of South Carolina, being known and designated as Lot No. 42 of Stone  
Lake Heights, Section Three, and having, according to a plat thereof  
recorded in the R. M. C. Office for Greenville County, South Carolina, in  
Plat Book QQ, Page 96, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Stone Lake Drive at  
the joint front corner of Lots Nos. 41 and 42, and running thence with the  
joint line of said lots, S 53-26 E 248.4 feet to an iron pin; thence still  
with the joint line of said lots, N 65-54 E 50 feet to an iron pin in the  
line of Lot No. 40; thence with the joint line of Lots Nos. 40 and 42,  
S 24-06 E 100 feet to an iron pin at the joint rear corner of Lots Nos. 42  
and 43; thence with the joint line of said lots, N 82-53 W 327.4 feet to an  
iron pin on the southeastern side of Stone Lake Drive; thence with the  
southeastern side of Stone Lake Drive, the chords of which are as follows:  
N 9-30 E 65 feet, N 13-23 E 70 feet, and N 18-42 E 50 feet, to the point  
of beginning.

This conveyance is made subject to all building restrictions, easements,  
and rights-of-way affecting the property.

Being the same conveyed to the grantor by deed recorded in the said  
R. M. C. Office in Deeds Book 697, Page 1.



49.50

together, with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of September 1970

SIGNED, sealed and delivered in the presence of:

Aileen E. Roth (SEAL)

Frances J. Shaw  
Suzanne B. Depastick

\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF ~~SOUTH CAROLINA~~ NEW JERSEY }  
COUNTY OF BERGEN } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 16th day of September 1970

Frances J. Shaw (SEAL)  
Notary Public for ~~South Carolina~~ New Jersey

Frances J. Shaw

My Commission Expires \_\_\_\_\_  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Feb. 7, 1974

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY. GRANTOR  
COUNTY OF } IS A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19 \_\_\_\_\_

\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 30th day of September 1970 at 12:04 P. M., No. #7813

1-14-71  
274-1-9  
-515-