

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

SEP 28 3 15 PM '70

VOL 899 PAGE 310

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that HAVELYN L. SPAKE

in consideration of TEN THOUSAND FOUR HUNDRED THIRTY FIVE AND 17/100-(\$10,435.17) -- Dollars,  
AND ASSUMPTION OF A MORTGAGE

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ASA GRAY AND SUSAN W. GRAY, THEIR HEIRS AND ASSIGNS FOREVER:

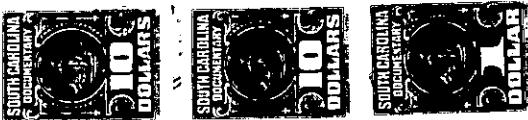
ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, City of Greenville, shown as Lot No. 96 on a plat of North Hills, recorded in the RMC Office for Greenville County in Plat Book H, page 138 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of McDonald Street at the joint front corner of Lots Nos. 95 and 96 and running thence along the line of Lot No. 95, N. 66-28 W. 150 feet to an iron pin; thence N. 23-32 E. 70 feet to an iron pin on the south side of Kenwood Lane; thence along Kenwood Lane, S. 66-28 E. 150 feet to an iron pin on the west side of McDonald Street; thence along the west side of McDonald Street, S. 23-32 W. 70 feet to the beginning corner.

This conveyance is subject to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

This is the same property conveyed to the grantors by deeds recorded in the RMC Office for Greenville County in Deed Book 853 at page 320 and Deed Book 868 at page 561.

As part of the consideration the grantee assumes that mortgage to Cameron-Brown Company recorded in the RMC Office for Greenville County in Mortgage Book 1105 at page 5 and having a current balance of \$14,064.83.



1155

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 25th day of September 19 70

SIGNED, sealed and delivered in the presence of:

Havelyn L. Spake (SEAL)  
Havelyn L. Spake (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

Robert M. Wylie III  
Sara J. Allison

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of September 19 70.

Robert M. Wylie III (SEAL)  
Notary Public for South Carolina.

Sara J. Allison

My Commission Expires 9/11/78.

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER NOT REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 28 day of September 19 70, at 3:15 P. M., No 7532

11-5-81-615