

FILED
GREENVILLE CO S C

STATE OF SOUTH CAROLINA } SEP 26 3 47 PM '70
COUNTY OF GREENVILLE } OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Euline M. Southerlin,

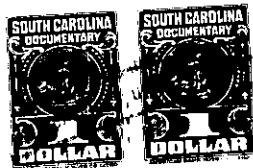
in consideration of Eight Hundred and No/100-----(\$ 800.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W R Corporation, its successors and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known as the major portion of Lot No. 12 of a subdivision known as Coleman Heights according to a plat thereof prepared by Terry T. Dill, dated August 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book II, at Page 192, being all of Lot No. 12, less, however, a 20-foot strip fronting on West Drive and having the following metes and bounds, to-wit:

BEGINNING at a point in the center of West Drive at the joint front corner of Lots Nos. 12 and 13, and running thence N. 51-30 E. 208.7 feet to a point on the southwest side of an alley; and running thence along the southwest side of said alley, S. 38-30 E. 104.35 feet to a point at the joint rear corner of Lots 11 B and 12; and running thence with the joint line of said lots, S. 51-30 W. 208.7 feet to a point in the center of West Drive; and running thence along the center of West Drive, N. 38-30 W. 104.35 feet to the point of beginning; less, however, all that portion of a county road known as West Drive as is more fully shown in the R. M. C. Office for Greenville County in Plat Book KK, at Page 29, being a strip 20 feet in width off the front of Lot No. 12 as described above.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of September 19 70

SIGNED, sealed and delivered in the presence of:

Euline M. Southerlin (SEAL)
Euline M. Southerlin
Euline M. Southerlin (SEAL)

(SEAL)

(SEAL)

Mary S. Martin
Carolyn G. Abbott

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of September 19 70

Carolyn G. Abbott (SEAL)
Notary Public for South Carolina.

Mary S. Martin

My Commission Expires: 9/23/79
STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER -- Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

Notary Public for South Carolina.

RECORDED this 28 day of September 19 70 at 3:47 P. M., No. 7521

350-5132-1-7