

SEP 21 12 13 PM '70

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that E. G. Whitmire, Jr.

in consideration of Three Thousand, Seven Hundred Fifty and 00/100 (\$3,750.00) - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Marvin F. LaBeck and Patricia W. LaBeck, their heirs and assigns:

ALL that piece, parcel or lot of land lying in the State of South Carolina,
County of Greenville, being known as Lot 10 on a Plat of Rollingwood Subdivision,
dated February, 1963, by C. O. Riddle, Surveyor, and recorded in the R.M.C.
Office for Greenville County in Plat Book YY, Page 111, and having, according
to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern edge of Green Hill Drive, joint front
corner of lots 9 and 10 and running thence with the Southern edge of Green
Hill Drive, the following courses and distances: S. 86-21 E., 73.1 ft.,
S. 72-40 E., 173 ft.; S. 80-50 E., 95.7 ft.; N. 82-50 E., 95.7 ft. to an
iron pin at the joint front corners of lots 10 and 11; thence with the line
of lot 11, S. 17-12 E., 275.5 ft. to an iron pin at the joint rear corners
of lots 6, 7, 10 and 11; thence with the line of Lot 7, S. 87-17 W., 302.3 ft.
to an iron pin at the joint rear corner of lots 7 and 8; thence with the
rear line of lot 8, N. 66-02 W., 175 ft. to an iron pin at the joint rear
corners of lots 8 and 9; thence with the line of lot 9, N. 10-02 W., 270
ft. to an iron pin on the Southern edge of Green Hill Drive, being the point
of beginning.

This is a portion of that property conveyed to the grantor by deed recorded
in the R.M.C. Office for Greenville County in Deed Book 550, Page 75.

This property is conveyed subject to easements, rights-of-way and restrictions
of record.



Paid 4.40
Act No. 300 sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 14 day of September 19 70.

SIGNED, sealed and delivered in the presence of:

W. Allen Reese
Barbara H. Cobb

E. G. Whitmire Jr. (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within, written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 14 day of September 19 70.

W. Allen Reese (SEAL)
Notary Public for South Carolina.
My Commission Expires Dec. 15, 1979.

Barbara H. Cobb

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

14 day of September 19 70.
W. Allen Reese (SEAL)

Shirley L. Whitmire

Notary Public for South Carolina.
My Commission Expires Dec. 15, 1979.

RECORDED this 21st day of September 19 70, at 12:13 P. M., No #6910

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