## SEP 10 2 26 PH '70 OLLIE FARNSWORTH R. M. C.

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Form No. 182-A S. C. Rev. 9-63
STATE OF SOUTH CAROLINA
COUNTY OF CPECUI )

KNOWN ALL MEN BY THESE PRESENTS, That The Hanson Development Company \_a corporation, in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: # COUNTY - CAPER HOUSE PROPERTY County and State, bounded by lands of: MCDTA //pmj/Ton 64/1/2 and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said The Hanson Development Company this instrument to be executed by its proper officials this 3rd day of September ATTEST (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: STATE OF SOUTH CONFOUND New Jersey COUNTY OF Bergen PERSONALLY appeared before me <u>Mildred Keating</u> \_\_\_\_She saw the within named\_ and made oath that\_ Charles A. Babikian, Jr. Ass't. by Jon F. Hanson President, and \_\_\_ <u>\_3rd\_\_\_</u> SWORN to before me this\_ \_, A. D., 19<u>70</u>\_ day of \_\_September\_ of New Jersey Com. expires 5/25/71 898<sub>Page</sub> 554 Fee, \$ Paid at Filed 18th Day of September, A.D., 19 70 and recorded in Book

R. M. C. Office for Greenville County, South Carolina

2:36 P.M. #6776