

FILED
GREENVILLE CO. S. C.
SEP 17 4 32 PM '70
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that Blake P. Garrett

in consideration of Nine Hundred - - - - - (\$900.00) - - - - - Dollars,

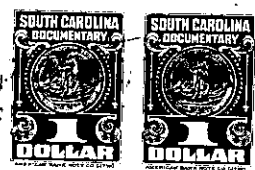
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Garrett-Henson Real Estate Company, Inc., of Fountain Inn, S. C., its Successors or Assigns forever:

All that piece parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township and in the corporate limits of the Town of Fountain Inn, S. C., known and designated on a Plat of Friendship Heights, prepared by W. N. Willis, Engineer, May 30, 1960, as Lot No. 41 in Block A, said Plat of record in the R.M. C. Office for Greenville County, S. C., in Plat Book R. R. at page 150, and having the following courses and distances according to said plat, to-wit:

BEGINNING at an iron pin in the Western edge of Fork Road, joint front corner with Lot No. 40 in said road, and running thence with the joint line of said Lot No. 40 N. 61-00 W. 175.8 feet to an iron pin, back joint corners with Lots Nos. 40, 27 & 28; thence with the back joint line of said Lot No. 28, N. 29-00 E 80 feet to an iron pin, joint back corners with Lots Nos. 29, 28, & 42; thence with the joint line of said Lot No. 42, S. 61-00 E. 176.4 feet to an iron pin, joint front corner with Lot No. 42 on said Fork Road; thence with the Western edge of said Fork Road S. 29-23 W. 80 feet to the beginning point. Bounded by said Fork Road, Lots Nos. 40, 42, 27, 28 & 29 in Block A.

This being one of the lots which was conveyed to the Grantor by deed of Billie G. Patton November 2, 1964, said deed of record in said R. M. C. Office in Deed Book 801, Page 202.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 3rd day of September 1970

SIGNED, sealed and delivered in the presence of:

Juanita H. Gray (SEAL)
Blake P. Garrett (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of September 19 70

Blake P. Garrett (SEAL) Juanita H. Gray

Notary Public for South Carolina.
My Commission Expires July 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of September 19 70
Blake P. Garrett (SEAL) Louis G. Barnett

Notary Public for South Carolina. My commission expires July 1979

RECORDED this 17th day of September 19 70 at 4:32 P. M., No. #6661

01-1-360-1-70