

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

SEP 17 3 26 PM '70

KNOW ALL MEN BY THESE PRESENTS, that Frank L. and Mary Hillie Buxton

OLLIE FARNSWORTH
Mary Hillie Buxton

in consideration of -----SIXTEEN THOUSAND TWO HUNDRED FIFTY and NO/100--(\$16,250.00)--Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Greenville County, its successors and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in the City of Greenville, and being known and designated as Lot No. 6 according to a map or plat of a subdivision made by J. E. Sirrine for Emily and Elizabeth Jones, which plat is of record in the RMC Office for Greenville County, South Carolina, in Plat Book 'E' at Page 38, reference to which is hereby made, said lot of land being described by metes and bounds as follows, to-wit:

BEGINNING at a point on the south line of East Avenue, the same being the point of intersection of the east line of Lot No. 6 with south line of said East Avenue, and running thence south 13 deg. 45 min. east along the line between Lots 6 and 7 a distance of 208 feet to a stake on the south line of said Lot 6; thence south 76 deg. 15 min. west 64 feet to a stake; thence north 13 deg. 45 min. west 211.5 feet along the line between Lots 5 and 6 to the south line of East Avenue; thence north 80 deg. 15 min. east along said south line of East Avenue 64 feet to the place of beginning.

This conveyance is made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.

See deed recorded in Deed Volume 154 at Page 120. County Block Book, Sheet 39.1, Block 2, Lot 5.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of September 19 70

SIGNED, sealed and delivered in the presence of:

E. A. Riley (SEAL)
Jeanette Sullens (SEAL)
Frank L. Buxton (SEAL)
Mary Hillie Buxton (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of September 19 70

E. A. Riley (SEAL)
Jeanette Sullens
Notary Public for South Carolina.
My Commission expires: 8-12-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
17th day of September 19 70
E. A. Riley (SEAL)
Mary Hillie Buxton
Notary Public for South Carolina.
My Commission expires: 8-12-80
RECORDED this 17th day of September 19 70, at 3:26 P. M., No. #6684

500-391-2-5