

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C. 1079

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that THEODORE B. TALLMAN and SHELBY R. TALLMAN

in consideration of Five Hundred and No/100 (\$500.00)----- Dollars,  
and the assumption of the mortgage recorded in Mortgage Book 1079, at Page 511,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,  
bargained, sold and released, and by these presents do grant, bargain, sell and release unto EDNA G. SCIFRES

All that lot of land situate in Greenville County, South Carolina, shown as Lot 24 on a  
plat entitled Greenfields, Section 3, recorded in the R.M.C. office for Greenville County  
in Plat Book GG, at Page 93, and having according to said plat, the following metes and  
bounds, to-wit:

BEGINNING at a point on the western side of Dolphin Street, joint front corners of Lots 23  
and 24, and running thence, S. 80-42 W. 147.2 feet; thence, N. 11-55 W. 70 feet to an iron  
pin at the rear corner of Lot 25; thence N. 78-05 E. 147.7 feet to the western side of  
Dolphin Street; thence along said street, S. 11-20 E. 76.6 feet to the beginning corner.

As a part of the consideration the grantee assumes and agrees to pay the balance of that  
certain mortgage in favor of Cameron Brown Company dated December 12, 1967, recorded  
in the R.M.C. Office for Greenville County in Mortgage Book 1079, at page 511, and having  
a present balance of \$12,067.40.

This property is the same conveyed to the grantors by deed recorded in Deed Book 835,  
at page 113.

This property is conveyed subject to restrictive covenants, easements and rights of way of  
record.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and  
the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of September, 1970.

SIGNED, sealed and delivered in the presence of:

*John E. Johnston, Jr.*  
*Patsie R. Pauling*

*Theodore B. Tallman* (SEAL)  
*Shelby R. Tallman* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 14th day of September 1970

*John E. Johnston, Jr.* (SEAL)  
Notary Public for South Carolina.  
My commission expires 10-31-74

*Patsie R. Pauling*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
14th day of September, 1970  
*John E. Johnston, Jr.* (SEAL)  
Notary Public for South Carolina.  
My commission expires 10-31-74

*Shelby R. Tallman*  
Shelby R. Tallman

RECORDED this 16th day of September 1970 at 4:04 P. M., No. #533

155-400-1-22