

STATE OF SOUTH CAROLINA
GREENVILLE CO. S. C.

COUNTY OF GREENVILLE
LIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Anna P. Suttles,

in consideration of Three Thousand and No/100 ----- [\$3,000.00] Dollars,
and assumption
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Levis L. Gilstrap, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the Northern side of Evergreen Circle and being known and designated as Lot No. 4 on plat of Lakewood recorded in the R.M. C. Office for Greenville County in Plat Book "BBB", at Page 181 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeastern side of Evergreen Circle, at the joint front corner lots 4 and 3 and running thence with joint line of said lots N. 46-51 E. 200 feet to an iron pin; thence N. 43-09 W. 100 feet to an iron pin at joint rear corner lots 4 and 5; thence with joint line of said lots S. 49-46 W. 153.5 feet to an iron pin on the eastern side of the turn-around of Evergreen Circle; thence along the corve of said turn-around in a southerly direction 60 feet, more or less, to an iron pin on the eastern side of Evergreen Circle; thence along the side of said Circle S. 43-09 E. 70 feet to an iron pin the point of beginning.

This is the same property conveyed to the Grantor by deed as recorded in the R. M. C. Office for Greenville County in Deed Book 867, at Page 650.

As a part of the consideration the Grantee assumes and agrees to pay that certain mortgage given to Fountain Inn Federal Savings and Loan Association as recorded in the R. M. C. Office for Greenville County in Mortgage Book 1118, at Page 194 in the original amount of \$20,000.00 and having a present balance of \$19,276.20.



3.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of September 19 70

SIGNED, sealed and delivered in the presence of:

Anna P. Suttles (SEAL)

_____ (SEAL)

Danny M. Sutherland
A. B. Traup

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of September 1970

A. B. Traup (SEAL)
Notary Public for South Carolina. My Commission Expires June 10, 1989

Danny M. Sutherland

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

Grantor is a woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 16 day of September 19 70, at 4:31 P. M., No. 6531

200-201-1-16