

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Greenville County  
3.85  
380 Sec

KNOW ALL MEN BY THESE PRESENTS, that Lonnie S. Crisp and Phoebe D. Crisp

in consideration of Three Thousand One Hundred Ninety-three and 13/100 (\$3,193.13) Dollars,  
and assumption of mortgage as set out below,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James A. Trammell, his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot #4 of a subdivision of the property of J. H. Cauley as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book LLL at Page 42 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of State Park Road #23-22 at the corner of a lot now or formerly belonging to Barnett, and running thence along the line of that lot N. 50-80 E. 195.8 feet to an iron pin; thence N. 62-40 W. 202.5 feet to an iron pin on the Eastern side of Cauley Drive; thence along the Eastern side of Cauley Drive S. 28-00 W. 150 feet to an iron pin; thence following the curvature of the intersection of Cauley Drive with State Park Road #23-22 in a southeasterly direction 50 feet to an iron pin on the northern side of State Farm Road #23-22; thence along the northern side of State Park Road #23-22 in a southeasterly direction 106.2 feet to the beginning corner.

This conveyance is made subject to any restrictions, easements or rights of way that may appear of record and on the recorded plat or on the premises. This is the same property conveyed to grantors by deed recorded in Deed Book 796 at Page 355.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance due on the mortgage held by First Federal Savings & Loan Association recorded in Mortgage Book \_\_\_ at page \_\_\_, upon which there is a balance of \$11,075.30.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31 day of August 19 70.

SIGNED, sealed and delivered in the presence of:

Rebecca M. Huff \_\_\_\_\_ (SEAL)  
Larry R. Patterson \_\_\_\_\_ (SEAL)  
Lonnie S. Crisp \_\_\_\_\_ (SEAL)  
Phoebe D. Crisp \_\_\_\_\_ (SEAL)



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31 day of August 19 70.

Larry R. Patterson \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-12-78.  
Rebecca M. Huff \_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER --

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31 day of August 19 70.  
Larry R. Patterson \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires: 8-12-78.  
Phoebe D. Crisp \_\_\_\_\_

RECORDED this 4th day of September 19 70, at 9:30 A. M., No. #5648

280-495.1-1-46.6