

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE LIEN

For value received, the undersigned C. C. Tharpe, individually and as Trustee, does hereby release and fully discharge the within-described Lot No. 33 at the south-western corner of Russell Avenue and McDonald Street from the liens of the following:

- (1) Mortgage given to C. C. Tharpe, individually, in the original amount of \$41,000.00 on October 10, 1966 and recorded in Mortgage Book 1042 at Page 364; and,
- (2) Mortgage or Agreement dated June 15, 1965 in the original amount of \$90,000.00 recorded in Mortgage Book 1000 at Page 279; and,
- (3) Deed of Trust in the original amount of \$90,000.00 dated June 15, 1965, and recorded in Deed Book 777 at Page 209. Said instruments are to otherwise remain in full force and effect. See Order of Honorable Frank Eppes dated August 13, 1970 in Judgment Roll for authority of the undersigned to so release these premises.

Witness my hand and seal this 16th day of August, 1970.

IN THE PRESENCE OF:

Edmond B. Harner
John B. Man

C. C. Tharpe (LS)
C. C. Tharpe, Individually and as Trustee.

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within-named C. C. Tharpe sign, seal and as his act and deed deliver the within Release of Mortgage Lien and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

16th day of August, 1970.

John B. Man (SEAL)
Notary Public for S. C. My commission expires: 5/19/79

Edmond B. Harner
Deed & Release Recorded August 25, 1970 At 5:00 P.M. # 4653