

AUG 20 11 42 AM '70

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Mildred C. Cauthen

in consideration of -----Thirty-Five Hundred & No/100 (\$3500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Prince E. Cauthen, his heirs & assigns, forever:

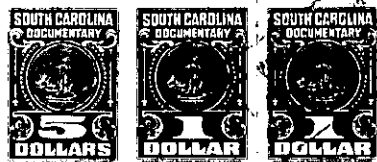
ALL my one-half (1/2) interest in that piece, parcel or lot of land located in Bates Township, Greenville County, State of South Carolina, being on Henderson Drive, Travelers Rest, S. C., known & designated as Lot #3, as shown on Plat of a Subdivision for A. L. Henderson made by W. A. Morrow, Dated Sept. 17, 1949, and according to said Plat, having the following metes & bounds, to-wit:

BEGINNING ON I. P. corner of Lot #2 thence N 39-30 W. 100 feet to corner; thence N 55 E 132 feet to corner; thence N 29-00 W 90 feet to corner; thence N 59 E 150 feet to beginning corner. This property conveyed to Grantor by A.L.Henderson 3/31/55, Recorded R.M.C Office Greenville County, SC, Book 533, Page 79.

ALSO, all that piece, parcel or lot of land joining the above described property, being known as Lot # 4-A on Plat of Survey made by Terry T. Dill, Dated Feb. 22, 1960, in Bates Township, County of Greenville, State of South Carolina, and, according to said Plat, having the following metes & bounds, to-wit:

BEGINNING at an I. P. at corner of Lot #3 and running along Henderson Drive N 39-30 W 50.0' to corner; thence S 52-48 W 122.5' to a corner I. P.; thence S 29-00 E 44.0' to corner I. P.; thence N 55-00 E 131.0' to corner I. P. at Henderson Drive and point of beginning.

This being that same piece of property conveyed to Grantor by Deed of A. L. Henderson, Dated 2/25/60, & recorded in R.M.C Office for Greenville County, State of South Carolina, in Book 645, Page 340.



Greenville County
TAXES
3.85
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of April 19 70

SIGNED, sealed and delivered in the presence of:

Mildred C. Cauthen (SEAL)

Ruth Hawkins (SEAL)

Prince E. Cauthen (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of April, 19 70

Prince E. Cauthen (SEAL)

Ruth Hawkins

Notary Public for South Carolina.

Commission Expires 1/1/71

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER -- GRANTOR IS WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

RECORDED this 20th day of August 19 70 at 11:42 A. M., No #4167

366-490-1-3, 4.1