

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AUG 18 4 44 PM '70  
OLLIE FARNSWORTH  
R. M. C.

VOL 896 PAGE 353

KNOW ALL MEN BY THESE PRESENTS, that **MARTHA W. GREENE**

in consideration of **Four Thousand, Three Hundred Sixty-Six and 68/100 (\$4,366.68) Dollars,**  
and assumption of mortgage below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

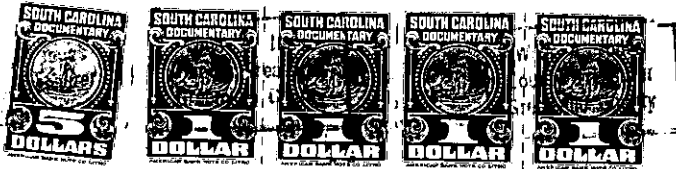
**Virgil Leon Cooley and Carole S. Cooley, their heirs and assigns:**

ALL that certain lot or tract of land lying in the State of South Carolina, County of Greenville, Town of Simpsonville, shown as Lot No. 38-A on a Plat of "Revision Lot 38 and portion of Lots 37 and 39, Eastview Hills, property of E. G. Whitmire, Jr." by C. O. Riddle, dated April 4, 1970, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western edge of Eastview Drive, at the joint front corners of lots 38-A and 38-B and running thence with the line of Lot 38-B, S. 78-13 W., 136.7 ft. to an iron pin; thence S. 0-24 E., 114 ft. to an iron pin on the Northern edge of Eastview Drive; thence with the edge of said Drive, S. 77-00 W., 98.2 ft. to an iron pin at curve in Eastview Drive; thence with the curve of said Drive, the chord of which is N. 51-30 E., 49.7 ft. to an iron pin on the western edge of said Drive, thence with the edge of said Drive, N. 0-05 E., 133 ft. to an iron pin, being the point of beginning.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Fountain Inn Federal Savings & Loan Ass'n., which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1152, Page 580, and having a present unpaid balance of \$15,583.32.



Greenville County  
Stamps  
Paid \$ 4.95  
Act No 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 14th day of August, 19 70.

SIGNED, sealed and delivered in the presence of:

*Martha W. Greene* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of August, 19 70.

*[Signature]* (SEAL)  
Notary Public for South Carolina.

My Commission Expires Dec. 15, 1979.

My Commission Expires \_\_\_\_\_

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER (Woman grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina.

RECORDED this 18th day of August, 19 70, at 4:44 P. M., No. #4028

899-318-2-46