

FILED
GREENVILLE CO. S. C.

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AUG 13 11 38 AM '70

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that W. C. Lindsey, Jr.,

in consideration of Ten Dollars and other valuable consideration, ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Joe F. Hayes, his heirs and assigns forever,

All of my right, title and interest, the same being an undivided one-half interest, in and to the following described property:

ALL that tract of land, County of Greenville, State of South Carolina, in O'Neal Township, containing 44.5 acres, more or less, and being a portion of the property of W. L. Plumbley recorded in Plat Book FFF, at page 35 and having, according to a more recent survey, recorded in Plat Book FFF, at page 33, dated December 28, 1963, the following metes and bounds to-wit:

BEGINNING at an iron pin in the center of Tigerville Road at corner of property of M. H. Berry; thence along the center of Tigerville Road, N. 75-48 E. 30.8 feet to an iron pin; thence S. 85-38 E. 638.5 feet to an iron pin; thence S. 18 E. 1072.5 feet to an iron pin; thence along property of F. M. Lindsey N. 65 W. 924 feet to an iron pin; thence S. 18 W. 1553.6 feet to an iron pin; thence N. 57 W. 132 feet to an iron pin; thence due North 3088.8 feet to the point of beginning.

This being the same property conveyed to W. C. Lindsey, Jr. and F. M. Lindsey by Lillie A. Plumbie by deed recorded in the R. M. C. Office for Greenville County in Deed Book 742, at page 28, dated January 27, 1964, and recorded February 10, 1964.

The above property is subject to all rights-of-way of record and to existing roads.



Greenv.
Stamps
Paid \$ 12.10
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of August 19 70.

SIGNED, sealed and delivered in the presence of:

Andrew J. Potts

Everett F. Hudson

W. C. Lindsey, Jr. (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF ALASKA

PROBATE

~~DISTRICT OF~~ Anchorage Burrow

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof!

SWORN to before me this 10 day of August 1970

Lawrence K. Kitcher (SEAL)
Notary Public for ~~South Carolina~~ Alaska

Andrew J. Potts

My commission expires: 9/12/73

STATE OF ALASKA

RENUNCIATION OF DOWER

~~DISTRICT OF~~ Anchorage Burrow

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

10 day of August 19 70
Lawrence K. Kitcher (SEAL)
Notary Public for ~~South Carolina~~ Alaska

Mrs. Charlotte Lindsey

My commission expires: 9/12/70

RECORDED this 13th day of August 19 70 at 11:38 A. M., No. #3593

320-649.4-1-6.1