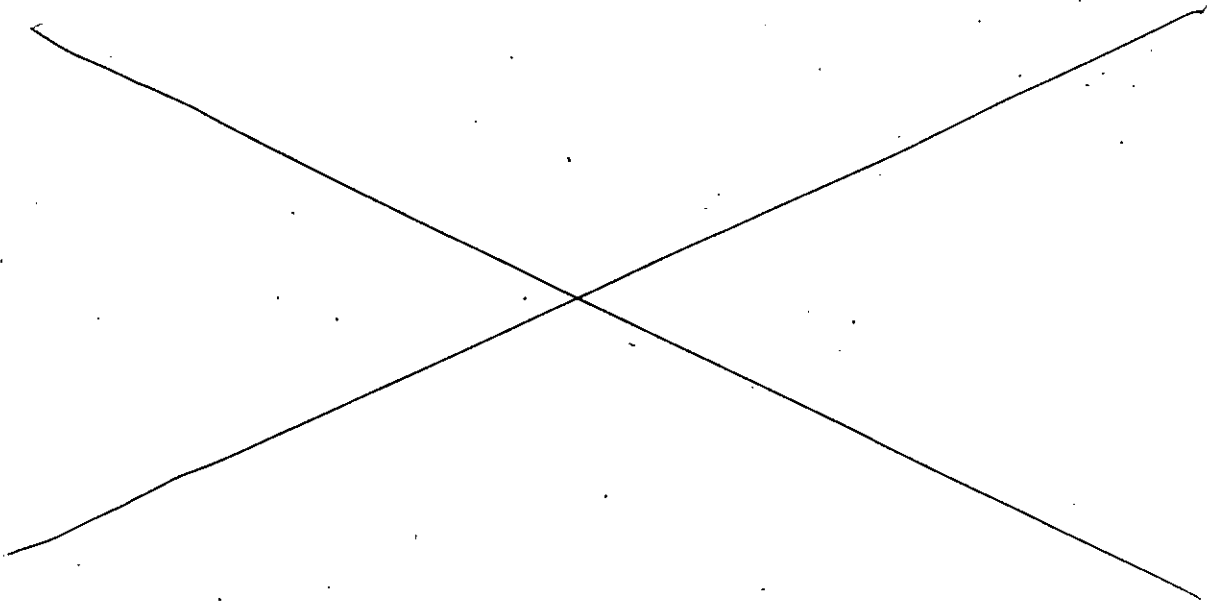


Deed for South Carolina GREENVILLE CO. S.C. FILED
FHA CASE NO. 461-073557-203
NEW CASE NO. 461-096850-235 (P.F.)
1/19/70

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary
of Housing and Urban Development, of Washington, D. C., acting by and
through the Federal Housing Commissioner, (hereinafter referred to as
"Grantor"), for and in consideration of the sum of ELEVEN THOUSAND FIVE
HUNDRED-----DOLLARS (\$11,500.00-----), has granted,
bargained, sold and released, and by these presents does grant, bargain,
sell and release unto IRENE R. LEWIS

(hereinafter referred to as "Grantee(s)"), and to the heirs and as-
signs of said Grantee(s), the following described real estate situate
in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land, together with buildings and improvements, situate,
lying and being on the eastern side of Antioch Street, in Gantt Township, Greenville County,
South Carolina; being shown as Lot No. 3 of a Resubdivision of Lots Nos. 37, 38 and 39
of the Property of E.P. Kerns, made by Campbell & Clarkson Surveyors, Inc., dated October
28, 1968, and recorded in the RMC Office for Greenville County, South Carolina, in Plat
Book WWW, Page 39, reference to which is hereby craved for the metes and bounds thereof,
and being shown as the greater portion of Lot No. 39 on a plat of the property of E.P.
Kerns made by J.Q. Bruce, RLS, dated January 29, 1949, and recorded in the RMC Office
for said County and State in Plat Book W, Page 17, reference to which plats is hereby
craved for the metes and bounds thereof.



BEING the same property acquired by the Grantor pursuant to the
provisions of the National Housing Act, as amended (12 USC 1701 et seq.)
and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments
and appurtenances to the said premises belonging or in anywise apper-
taining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements,
conditions and rights appearing of record; and SUBJECT to any state of
facts an accurate survey would show. (Continued on next page)

-159-379-3-71