

AUG. 12 11 51 AM '70

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ELLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, John Earl Reid and Jean R. Reid,

in consideration of Six Hundred Fifty-Nine and 08/100 ----- [ \$659.08 ] Dollars,  
and assumption  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Levis L. Gilstrap, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, on the southern side of Birchwood Lane and being known and designated as Lot No. 125 on plat of Eastdale Development recorded in the RMC Office for Greenville County in Plat Book "JJJ" at Pages 50 and 51, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Birchwood Lane at the joint front corner of Lots No. 124 and 125 and running thence along the joint line of said lots S. 22-37 W. 180.8 feet to an iron pin; thence S. 68-53 E. 100.03 feet to an iron pin; thence along the joint line of Lots No. 125 and 126 N. 22-37 E. 178.15 feet to an iron pin; thence along the southern side of Birchwood Lane N. 67-23 W. 100 feet to the point of beginning.

This is the same property conveyed to the grantor by deed as recorded in the RMC Office for Greenville County in Deed Book 868 at Page 513.

As a part of the consideration the Grantee assumes and agrees to pay that certain mortgage given to First Federal Savings and Loan Association as recorded in the RMC Office for Greenville County in Mortgage Book 1052 at Page 67 in the original amount of \$17,500.00 and having a present balance of \$16,820.55.



1.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of August 19 70

SIGNED, sealed and delivered in the presence of:

*[Handwritten signatures: John Earl Reid, Jean R. Reid, and two witnesses]* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of August 19 70

*[Handwritten signature: A. B. Traup]* (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971

*[Handwritten signature: James M. Sutherland]*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of August 19 70

*[Handwritten signature: A. B. Traup]* (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971

*[Handwritten signature: Jean R. Reid]*

RECORDED this 12 day of August 19 70 at 11:51 A.M., No. 3454

799 - M 4.3 - 1 - 128