

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AUG 10 11 49 AM '70  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that C. F. COPE

in consideration of One Thousand Six Hundred and no/100 ----- (\$1,600.00) --- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

F. C. N. ENTERPRISES, INC., its successors and assigns forever;

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, on the northern side of South Woodside Circle, now also known as Ashley Avenue, being shown and designated as Lot No. 3 on a plat of the property of L. O. Patterson, prepared by Dalton Neves, Engineers, in October 1925, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "T" at Page 131, and, according to said plat having the following metes and bounds, to-wit:

BEGINNING at a point, iron pin, on northern side of South Woodside Circle, or Ashley Avenue, joint frong corner with Lot No. 2 of said plat, and running thence with the line of Lot No. 2 N. 28-54 E. 116.7 feet to a point, iron pin, joint rear corner at Lots Nos. 2, 3, 4 and 5 thence with the rear line of Lot No. 4 S. 74-00 E. 65.4 feet to a point, iron pin, on the western side of an unnamed street; thence along the western side of said unnamed street, S. 28-54 W. 100 feet to a point, iron pin, at inter-section with South Woodside Circle, or Ashley Avenue; thence N. 87-00 W. 71 feet along the northern side of South Woodside Circle, or Ashley Avenue, to point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.



*J. 70*

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of February 19 70.

SIGNED, sealed and delivered in the presence of:

\_\_\_\_\_ (SEAL)  
C. F. Cope

\_\_\_\_\_ (SEAL)

*Margaret R. Garrett*  
Margaret R. Garrett  
*Fred N. McDonald*  
Fred N. McDonald

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of February 19 70.

*Fred N. McDonald* (SEAL)  
Notary Public for South Carolina. Fred N. McDonald  
My commission expires: January 1, 1971.

*Margaret R. Garrett*  
Margaret R. Garrett

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

1. the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
16th day of February 19 70:

*Ruth F. Cope*  
Ruth F. Cope

*Fred N. McDonald* (SEAL)  
Notary Public for South Carolina. Fred N. McDonald  
My commission expires: January 1, 1971.

RECORDED this 10th day of August 19 70, at 11:49 A. M., No. 3333

-519-177-11-15