

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

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GREENVILLE CO. S. C.  
Jul 28 2 39 PM '70

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KNOW ALL MEN BY THESE PRESENTS, that

OLLIE FARNSWORTH  
Leake & Garrett, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Mauldin, State of South Carolina, in consideration of

Three Thousand, Three Hundred Forty-Five and 60/100 (\$3,345.60) - - - - - Dollars, and assumption of mortgage set forth below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Carl H. Austin and Daisy F. Austin, their heirs and assigns:

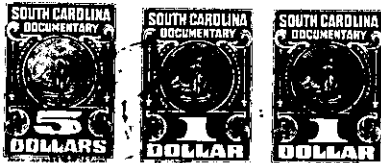
ALL that certain lot of land lying in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot 2 on a Plat of a Subdivision known as Laurel Heights, recorded in Plat Book KK, Page 33, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of lots 1 and 2 and running thence along the line of said lots, S. 31-49 E., 150 ft. to an iron; thence S. 58-11 W., 75 ft. to an iron pin at the joint rear corner of lots 2 and 3; thence N. 31-49 W., 150 ft. to an iron pin on the Southeastern side of Henderson Drive; thence along Henderson Drive, N. 58-11 E., 75 ft. to the point of beginning.

This is the identical property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 838, Page 462.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Fountain Inn Federal Savings and Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1090, Page 187, and has a present unpaid balance of \$5,654.40.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 20th day of July, 19 70.

LEAKE & GARRETT, INC.

SIGNED, sealed and delivered in the presence of:

*Norman S. Grahl*  
Norman S. Grahl

A Corporation  
By: *Frank S. Leake, Jr.*  
President Frank S. Leake, Jr.  
*G. Sidney Garrett, Sec.*  
Secretary G. Sidney Garrett

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of July, 19 70.

*Norman S. Grahl* (SEAL)  
Notary Public for South Carolina.

*Norman S. Grahl*

My Commission Expires Dec. 15, 1979.

RECORDED this 28th day of July 19 70 at 2:39 P. M., No. #2273

599-263-1-51