

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 20 4 27 PM '70  
OLLIE FARNSWORTH  
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, C. E. Coker,

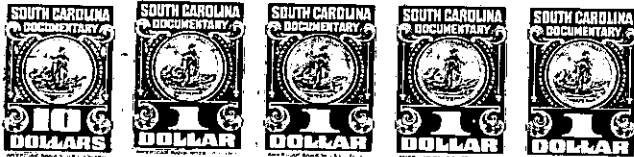
in consideration of Six Thousand Nine Hundred and NO/100 ----- (\$6900.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Levis L. Gilstrap, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina,  
County of Greenville known and designated as Lot No. 14, Knob Hill Subdivision according  
to plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "DD",  
Page 163 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Brookdale Avenue, joint front corner  
of Lots Nos. 13 and 14 and running thence along the common line of said lots N. 27-20  
W. 150 feet to an iron pin; thence across the rear line of Lot No. 14 N. 32-40 E. 70 feet  
to an iron pin; thence with the common line of Lots Nos. 14 and 15 S. 27-20 E. 150 feet  
to an iron pin on the western side of Brookdale Avenue; thence with said Avenue S. 32-40  
W. 70 feet to an iron pin, the point of beginning.

This being the same property conveyed to the grantor by deed dated July 17, 1964 and  
recorded in the R. M. C. Office for Greenville County in Deed Book 753 at Page 346.

The grantee assumes and agrees to pay that certain mortgage to General Mortgage Company  
dated August 6, 1962 in the original amount of \$10,600.00 and recorded in the R. M. C.  
Office for Greenville County in Mortgage Book 897, Page 573, and having a present balance  
of \$9,000.00.



7.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20th day of July 19 70

SIGNED, sealed and delivered in the presence of:

C. E. Coker (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Levis L. Gilstrap  
C. E. Coker

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me, this 20th day of July 19 70

C. E. Coker (SEAL)  
Notary Public for South Carolina. My Comm. Expires July 10, 1983

Levis L. Gilstrap  
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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

20th day of July 19 70  
C. E. Coker (SEAL)  
Notary Public for South Carolina. My Commission Expires July 10, 1983

Mrs Irene Coker

RECORDED this 20th day of July 19 70, at 4:27 P. M., No. #1550

612-266 1-713