

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

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OLLIE FRANKS WORTH
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Raymond Edwards
of the State and County aforesaid

in consideration of Five Hundred Fifty and no/100-----(\$550.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto J. A. Garrett, his heirs and assigns forever:

All that certain piece, parcel, or tract of land situate, lying and being in the State of South Carolina, County of Greenville, Cleveland Township, on the north side of U. S. Highway No. 276, containing 8.25 acres, more or less, and having, according to a plat prepared by H. T. Corn, Surveyor, June 20, 1951, as subsequently revised by W. P. Morrow, Surveyor, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of U. S. Highway No. 276 at the corner of property now or formerly of Perry Donald Forrest, and running thence along Forrest's line, N. 7-30 W. 617 feet to an iron pin on the line of property now or formerly known as Hart Valley Ranch; thence along the line of that property, S. 65-30 W. 1,043 feet to an iron pin at the rear corner of a lot belonging to Buchanan; thence along Buchanan's line, S. 37-35 E. 168 feet to an iron pin on the north side of U. S. Highway No. 276; thence along the north side of U. S. Highway No. 276, S. 87-E. 912 feet to the beginning corner: Less property conveyed by previous title to Albert D. & Shirley Turner now owned by Carl and Polly Crisp recorded in Book 743 at Page 27, R.M.C. Office for Greenville County; also property conveyed by prior deed to Shirley Jane Davenport now owned by Alafair H. Alexander, recorded in Book 841 at Page 223 in R.M.C. Office for Greenville County.

This title is issued to convey the ~~remaining~~ remaining property not conveyed by the two deeds stated above and according to grantor should contain approximately 3 acres, more or less.



Greenville County
Stamps
Paid \$ 1.10
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 11th day of July 1970

SIGNED, sealed and delivered in the presence of:

Raymond Edwards (SEAL)

Lanonia J. Phillips (SEAL)
Jae A. Phillips (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of July 19 70

Jae A. Phillips (SEAL)
Notary Public for South Carolina.
Commission Expires 6-10-80

Lanonia J. Phillips

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

11th day of July 19 70

Jae A. Phillips (SEAL)
Notary Public for South Carolina.
Commission Expires 6-10-80

Aline B Edwards

RECORDED this 16th day of July 19 70 at 1:41 P. M., No. #1315

360-473.3-1-25