

JUL 10 2 10 PM '70

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Viola H. Dean

in consideration of Twelve Thousand (\$12,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Lilla Babb Jones her Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the Town of Fountain Inn, County and State aforesaid, with all improvements thereon, and being a greater portion of Lot No. 8 of a survey made by Dalton & Neves, Engineers of Greenville, S. C., December 1950, and being bounded on the North by lands of the Dr. J. A. Thomason Estate, on the East by lands, formerly of Joe Thomason, now Garrett, on the South by Quillen Avenue and on the West by lands now or formerly of the Dr. J. A. Thomason Estate, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the Southwestern corner of said lot, joint corner with lands of the said Dr. J. A. Thomason Estate, and running thence along the line of Dr. J. A. Thomason Estate, N. 58-38 W. 121 feet to an iron pin; thence N. 39-52 W. 14 feet to an iron pin, joint back corner with lands of Dr. J. A. Thomason Estate; thence N. 32-54 E. 82 feet to an iron pin, joint corner with lands of Dr. J. A. Thomason Estate; thence S. 49-19 E. 135 feet to an iron pin on Quillen Avenue, joint front corner with lands formerly of Joe Thomason, now Garrett; thence with Quillen Avenue S. 27-21 W. 67 feet to the point of beginning.

This being the same lot of land conveyed to the Grantor by deed of Ware L. Killian, Jr., & Geraldine S. Killian on October 13, 1964, of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 760, Page 457.

Block Book Reference 352-4-2 Tax District 699.



Greenville County
Stamps
Paid \$ 13.20
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 9th day of July 19 70

SIGNED, sealed and delivered in the presence of:

Viola H. Dean (SEAL)

(SEAL)
(SEAL)
(SEAL)

Margaret B. Strickland
Lilla M. Babb

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of July 19 70

Lilla M. Babb (SEAL)
Notary Public for South Carolina.

Margaret B. Strickland

My Commission Expires 6-13-79

STATE OF SOUTH CAROLINA } Grantor is a woman.
COUNTY OF } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 10th day of July 19 70 at 2:10 P. M., No. #872

2-252-4-2
699-352-4-2