

JUL 9 9 43 AM '70

HORTON, DRAWDY, DILLARD, MARCHBANKS, COLLETT & BARNWORTH, 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that GARRETT-HENSON REAL ESTATE CO., INC. and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina and Greenville, State of South Carolina, in consideration of Fifteen Thousand Seven Hundred Forty and 32/100 Dollars, ~~and assumption of Mortgage indebtedness set forth below,~~ the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Sallie Clark Huguenin, her heirs and assigns, forever:

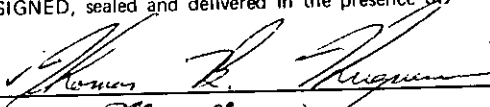
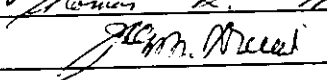
AN undivided one-half interest in and to all that piece, parcel or tract of land lying on the North side of U. S. Highway I-85 just West of the Laurens Road on the Southeast side of Douglas Road near the City of Greenville, Greenville County, South Carolina, containing 3.53 acres, according to a survey of the property of T. Frank Huguenin & John T. Douglas made by Dalton made by Dalton & Neves, Engineer, dated December, 1959, and having according to said survey the following metes and bounds, to wit:

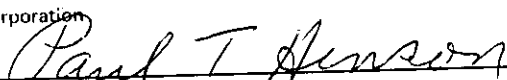
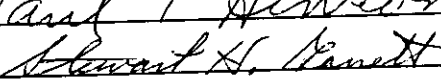
BEGINNING at an iron pin on the North side of U.S. Highway I-85 at corner of property now or formerly of Ward B. Hines and running thence along the North edge of the right of way of said Highway, the following courses and distances: N.53-30 E., 213.9 feet to a point; N.57-20 E., 211.8 feet to a point; N.61-30 E., 212 feet to a point; N.65-41 E., 213.8 feet to a point; N.69-39 E., 206.2 feet to a point; and N.71-46 E., 373.4 feet to an iron pin on the North side of said Highway; thence leaving said Highway and running N.33-56 E., 45 feet to an iron pin; thence N.22-17 W., 114.8 feet to an iron pin on the Southeast edge of the right of way of Douglas Road; thence following the right of way of Douglas Road the following courses and distances: S.17-13 W., 36 feet to a point; S.74-56 W., 265.9 feet to a point; S.66-06 W., 216.5 feet to a point; S.60-50 W., 337.6 feet to a point; S.52-50 W., 225 feet to a point; S.37-10 E., 7 feet to a point; S.47-08 W., 22.7 feet to a point; and S.52-20 W., 245 feet to a point on the Southeast edge of the right of way of Douglas Road at corner of property now or formerly of Ward B. Hines thence along said Hines property line, S.36-07 W., 154.4 feet to the beginning corner, together with a one-half interest in and to that certain 2-inch water line extending from Laurens Road along Douglas Road to and along the front of the above described property.

The above described property is the same conveyed to the Grantor by Deed of Stewart H. Garrett and Paul T. Henson of public record, it being the intention of the Grantor to vest in the Grantee a one-half interest which it now owns in and to the above described property, a one-sixth having been previously conveyed on this date by the Grantor to Walter S. Griffin in order that after the execution of this Deed, Walter S. Griffin and Sallie Clark Huguenin will each own

(continued to page 2)  
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 8th day of July 1970.

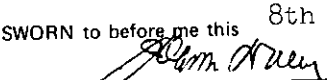

SIGNED, sealed and delivered in the presence of  
  


GARRETT-HENSON REAL ESTATE CO., INC. (SEAL)  
A Corporation  
By:   
President   
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of July, 1970.  
 (SEAL)   
Notary Public for South Carolina. My Commission Expires: 9-15-79

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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499-272-1-14.1