

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

JUL 8 3 30 PM '70  
OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, John B. Armstrong

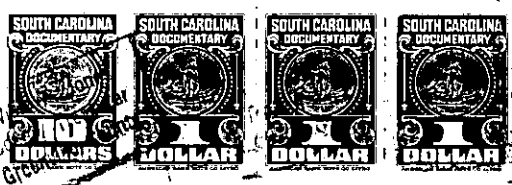
Sixty-Three Hundred - - - - - (\$6,300.00) - - - - -

in consideration of \_\_\_\_\_ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Milford Donald Kelly & Peggy Joyce W. Kelly their Heirs and Assigns forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Fairview Township, containing 17.89 acres, more or less, according to a Plat prepared by C. O. Riddle, Surveyor, dated May 29, 1970, entitled "Property of John B. Armstrong, near Fountain Inn, S. C.", and having the following metes and bounds, according to said plat, to-wit:

BEGINNIG at an iron pin, said pin measuring a distance of 303.1 feet S. 1-25 W. from the southern edge of State Highway No. 418, on line of J. M. Curry and being the back joint corner with other lands of the Grantees, and running thence with the back joint line of other lands of the Grantees, and running thence to an iron pin, corner with Lot No. 2; thence with the back line of said Lot No. 2, S. 79-35 E. 210 feet to an iron pin, back joint corner of Lots Nos. 1 & 2 & 4; thence with the joint line of said Lot No. 4, S. 6-30 W. 300 feet to an iron pin, back corner of said Lot No. 4; thence with the back line of said Lot No. 4, S. 84-31 E. 300 feet to an iron pin on line of other 1 and of the Grantor; thence with joint line of other land of the Grantor S. 6-30 W. 542 feet to an iron pin, back joint corner with other lands of the Grantor on line of land of Gault; thence with the joint line of Gault N. 82-33 W. 986.3 feet to an iron pin, joint corner with lands of Gault on line of land of the said J. M. Curry; thence with the joint line of the said J. M. Curry N. 1-25 E. 878.7 feet to an iron pin, the beginning point.



Greenville County  
L. P. S. 7.15  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of July 19 70

SIGNED, sealed and delivered in the presence of:  
John B. Armstrong (SEAL)  
Victor Morrison Babb (SEAL)  
Wm Babb Jr (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of July 19 70

Wm Babb Jr (SEAL) Victor Morrison Babb

Notary Public for South Carolina.  
My Commission Expires June 13, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of July 19 70  
Wm Babb Jr (SEAL) Pearl M. Armstrong  
Notary Public for South Carolina. 6-13-79

RECORDED this 8th day of July 19 70 at 3:30 P. M., No #626

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