

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.

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JUL 7 11 45 AM '70

Known All Men by These Presents:

OLLIE FARNSWORTH
R. M. C.

That I, Annie Mae Quinn
in consideration of the sum of (\$10.00) ten
and other valuable considerations
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jimmie Aaron Quinn, his heirs and assigns forever. The following:

in the State aforesaid,
DOLLARS,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, about three miles West of Greenville County Court House, on the South side of Agnew Road and being known and designed Lots No. 9 and 10, on the plat of property of Marsmen Inc. made by Dalton and Neves Engrs, August 1943 recorded in the R. M. C. Office in Greenville County in plat book "N" at page 113 and having according to said plat the following courses and distances to wit:

LOT NO. 9

Beginning at an iron pin on the South side Agnew Road joint corner of Lots No. 9 and 10 and running thence with line of Lot No. 10, S 23-47 W. 373 feet to center of Long Branch; thence N. 67-20 W. 80-2 feet to a point in joint line of Lots No. 8 & 9; thence with line of Lot No. 8 N. 23-47 E. 376 feet to an iron pin on the South side of Agnew Road; thence with Agnew Road S 66-13 E. 80 feet to the beginning corner.

LOT NO. 10

Beginning at an iron pin on the South side of Agnew Road, joint corner of Lots Nos. 10 & 11 and running thence with the line of Lot No. 11 23-47 W. 373 feet to center of Long Branch thence N. 67-20 W. 80-2 feet to a point in joint line on Lots Nos. 9 & 10; thence with line of Lot No. 9 N. 23-47 E. 373 feet to an iron pin on the South side of Agnew Road thence with Agnew Road S. 66-13 E. 80 feet to the beginning corner.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of August in the year of our Lord One Thousand Nine Hundred and Fifty Five

Signed, Sealed and Delivered in the Presence of

Lucy F. McCauley
P. B. McCauley

Annie Mae Quinn (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Lucy F. McCauley

and made oath that she saw the within named grantor(s) Annie Mae Quinn
written deed, and that she, with P. B. McCauley sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 26th day of August A. D. 19 55
P. B. McCauley (Seal)
Magistrate Notary Public for South Carolina

Lucy F. McCauley

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER
I, WOMAN GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7 day of July 19 70 at 11:45 A.M. 448 M. No. _____

235-130-1-3182