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HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

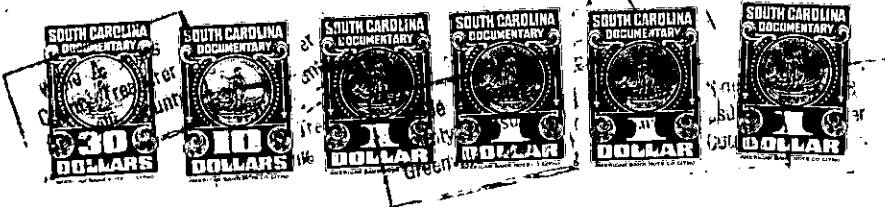
KNOW ALL MEN BY THESE PRESENTS, that JOHN L. KNIPP & NOURINE G. KNIPP

in consideration of Twenty-Two Thousand and No/100-----(\$22,000.00) Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto ROBERT S. FREEMAN & CAROLYN L. FREEMAN, their heirs and assigns forever:

All that piece, parcel or lot of land, together with buildings and improvements, situate, lying and being on the Northern side of Swanson Court in Greenville County, S. C., being shown and designated as Lot No. 9 on a Plat of a Subdivision of Swanson Court made by C. C. Jones, Engineer, dated November 1, 1962, and recorded in the RMC Office for Greenville County, S. C., in Plat Book YY, page 91, reference to which is hereby craved for the metes and bounds thereof.

The above described property is the same conveyed to the Grantors by deed of J. M. Swaringen recorded in the RMC Office for Greenville County, S. C., in Deed Book 804, page 58, and is hereby conveyed subject to rights of way, water line easements, building setback lines, restrictive covenants shown on the aforementioned recorded plat of Swanson Court and otherwise appearing of public record, and to a sanitary sewer trunk line owned by Greater Greenville Sewer District Commission.

The Grantees agree to pay Greenville County and City of Greenville property taxes for the tax year 1970 and subsequent years.



Greenville County
24.20
AC No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of June 19 70.

SIGNED, sealed and delivered in the presence of

John L. Knipp (SEAL)
John L. Knipp
Nourine G. Knipp (SEAL)
Nourine G. Knipp

Helen H. Hernandez (SEAL)

STATE OF ~~XXXXXXXXXX~~ ALABAMA PROBATE
COUNTY OF ~~XXXXXXXXXX~~ JEFFERSON

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of June 19 70.

Raymond A. Benson (SEAL)
Notary Public for ~~XXXXXXXXXX~~ Alabama
My commission expires: April 1971

[Signature]

STATE OF ~~XXXXXXXXXX~~ ALABAMA RENUNCIATION OF DOWER
COUNTY OF ~~XXXXXXXXXX~~ JEFFERSON

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (widest) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish, unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all, and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of June 19 70.

Raymond A. Benson (SEAL)
Notary Public for ~~XXXXXXXXXX~~ Alabama

Nourine G. Knipp
Nourine G. Knipp
Nourine G. Knipp

My commission expires: June 1970 at Birmingham Ala., No. _____

Recorded July 2nd, 1970 at 3:30 P.M. #237

519-179-2-37