

JUN 30 8 13 AM '70

OLLIE FARNSWORTH
R.M.C.

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TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomson, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Analene C. Gibson

in consideration of \$1.00 and love and affection for my husband----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Harold C. Gibson, his heirs and assigns:

All those lots of land known and designated as Lots 25, 26, 27, 28, and 29 fronting on southeastern side of Lowndes Avenue and having such metes and bounds as are shown on plat of Elletson Acres, Section B, recorded in Plat Book QQ at page 5.

519-193.1-5-20, 21, 22, 23 & 24

ALSO, Lot 20 with improvements thereon situate on the eastern side of Lockwood Avenue being shown and designated as Lot 20 on plat of Elletson Acres, Section B, recorded in Plat Book QQ at page 5.

519-193.1-7-16

ALSO, Lots 62 and 63 fronting on northeastern side of Lowndes Hill Road and having such metes and bounds as are shown on plat of Section A of Elletson Acres recorded in Plat Book EE at pg. 161.

519-193.1-6-12 & 13

ALSO Lots 39, 40, 41, [redacted], 52, [redacted], 54, 55 and 56 fronting on Arbutus Trail and having such metes and bounds as are shown on plat of Section A of Elletson Acres recorded in Plat Book EE at page 161.

519-193.1-5-5, 6, & 7

519-193.1-6-2, 4, 5 & 6

ALSO Tract [redacted] and 66 containing in the aggregate approximately six acres being shown and designated on plat recorded in Plat Book P-5 and being the same property conveyed to the grantor by deeds recorded in Deed Books 833 at page 346 and 676 at page 167.

519-280-2-47

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of June 19 70.

SIGNED, sealed and delivered in the presence of:

Frank M. Gibson _____ & Analene C. Gibson _____ (SEAL)
W. Ray Gibson _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of June 19 70.

William J. [redacted] (SEAL)

W. Ray Gibson

Notary Public for South Carolina
My commission expires: My Commission expires December 11, 1979

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (FEMALE GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. _____ (SEAL)

My commission expires: _____

RECORDED this 30th day of June 19 70, at 8:13 A. M., No. #28798