

OLLIE FARNSWORTH
State of South Carolina
R. M. C.
GREENVILLE COUNTY

TITLE TO REAL ESTATE

Know All Men by These Presents:

That Fred E. Allen and Sue B. Allen hereafter referred to as Grantor, in consideration of the sum of Seven Thousand Eight Hundred Sixteen and 67/100ths DOLLARS, paid to Grantor by Gerald R. Wicker and Nancy S. Wicker, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee S, their heirs and assigns,

ALL that certain lot of land lying in the State of South Carolina, County of Greenville, on the northern side of Coachman Drive, shown as Lot 21 on a plat of Carriage Estates, recorded in the RMC Office for Greenville County in Plat Book PPP, at Page 15, and being further described, according to said plat, as follows:

BEGINNING at an iron pin on the northern side of Coachman Drive at the joint corner of Lots 20 and 21 and running thence along the line of Lot 20, N. 5-00 E. 180 feet to an iron pin in the line of Lot 3; thence along the lines of Lots 3 and 2, N. 85-00 W. 100 feet to an iron pin at the corner of Lot 22; thence along the line of Lot 22, S. 5-00 W. 180 feet to an iron pin on the northern side of Coachman Drive; thence along Coachman Drive S. 85-00 E. 100 feet to the point of beginning.

This conveyance is subject to all Protective Covenants, easements and rights-of-way recorded in the public records of Greenville County.

This is the same property conveyed to the Grantors herein by deed dated November 21, 1968, recorded in the Office of the RMC for Greenville County in Deed Book 856, at Page 468.

Grantees hereby assume and agree to pay the balance due on that certain mortgage from Grantors to First Federal Savings and Loan Association, which mortgage is recorded in the Office of the RMC for Greenville County, South Carolina, in Real Estate Mortgage Book 1110, at Page 129, the present balance on which is \$19,133.33.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 18th day of June, 1970.

Signed, Sealed and Delivered in the Presence of

Thomas M. Patrick J.
Thomas Caldwell

Fred E. Allen (Seal)
Fred E. Allen

Sue B. Allen (Seal)
Sue B. Allen

Grantor

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

8.80

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this

18 day of June, 1970

Thomas M. Patrick J. (Seal)
Notary Public for South Carolina

Thomas Caldwell

My Commission expires ~~XXXXXX~~ 8/30/80

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sue B. Allen, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this

18 day of June, 1970

Thomas M. Patrick J. (Seal)
Notary Public for South Carolina

Sue B. Allen
Sue B. Allen

My Commission expires ~~XXXXXX~~ 8/30/80

Recorded this 22nd day of June, 1970, at 3:29 P. M., No. #28105