

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

JUN 13 1 31 PM '70

OLLIE FARNSWORTH R. M. C.

Know All Men by These Presents:

That I, RALPH C. REGISTER

in the State aforesaid, in consideration of the sum of TWENTY-FIVE THOUSAND SEVEN HUNDRED and No/100ths DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

KENNETH I. BOZEMAN, His Heirs and Assigns Forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 45 of a subdivision known as Heathwood according to a plat thereof prepared by Dalton & Neves, Engineers, July, 1956 and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book KK at page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Whitman Drive, joint front corner of Lots Nos. 44 and 45, and running thence with the joint lines of said lots, S. 80-06 E. 200 feet to an iron pin, joint rear corner of Lots Nos. 44 and 45; thence with the rear line of Lot No. 45 S. 9-54 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 45 and 46; thence with the joint lines of said lots, N. 80-06 W. 200 feet to an iron pin on the eastern side of Whitman Drive, joint front corner of Lots Nos. 45 and 46; thence with the eastern side of Whitman Drive N. 9-54 E. 100 feet to point of beginning.

This is the identical property conveyed to the Grantor herein by deed of George Parr, Jr. dated October 11, 1967 and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 830 at page 552.

Subject to any restrictions or easements that may appear of record on the recorded plat(s) or on the premises.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of June in the year of our Lord One Thousand Nine Hundred and Seventy

Signed, Sealed and Delivered in the Presence of

[Signature of Ralph C. Register]

[Signatures of witnesses]



GREENVILLE COUNTY S.C. Paid 2860 Act No. [blank]

State of SOUTH CAROLINA County of GREENVILLE

Personally appeared before me Jo-Ann T. Charping

and made oath that she saw the within named grantor(s) Ralph C. Register sign, seal and as his act and deed deliver the within written deed, and that she, with Hugh Z. Graham, Jr. witnessed the execution thereof.

Sworn to before me this 19th day of June, A. D. 1970

[Signature of Notary Public]

Notary Public for South Carolina My Commission Expires: 12-3-79

State of SOUTH CAROLINA County of GREENVILLE

RENUNCIATION OF DOWER

I, Jo-Ann T. Charping Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita B. Register

wife of the within named Ralph C. Register did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Kenneth I. Bozeman, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of June, A. D. 1970

[Signature of Notary Public]

Notary Public for South Carolina My Commission Expires: 12-3-79

[Signature of Juanita B. Register]

Recorded this 19th day of June 1970 at 1:31 P. M., No. #27982

276-733-2-57