RIGHT OF WORKERNILLE 1990 STIRE AND SEWER DISTRICT

State of South Carolina, Jun 18 9 3	2 MY 70 . VOL 892	FAGE 355
County of Greenville. ALLE FARM	SWORTH	
1. KNOW ALL MEN BY THESE PRESENTS:	V	·
and		.ntor(t) .
in consideration of $\frac{1}{6}$ $\frac{1}{6}$ $\frac{1}{6}$ organized and existing pursuant to the laws of ceipt of which is hereby acknowledged, do hereby acknowledged, acknowledged, do hereby acknowledged, do hereby acknowledged, a	paid by Taylors Fire and Sewer District, the State of South Carolina, hereinafter called the Grant eby grant and convey unto the said grantee a right of above State and County and deed to which is recorded	e same tee, re- way in
Deed Book 332 at Page 493	and Book at Page	
my (aur) said land 40 feet, in width during the same has been marked out on the ground, of Fire and Sewer District, and recorded in the The Grantor(s) herein by these presents was to a clear title to these lands, except as follows which is recorded in the office of the R.M.C. of the spect to the lands described herein. The expression or designation "Grantor" gagee, if any there be. 2. The right of way is to and does converight and privilege of entering the aforesaid st limits of same, pipe lines, manholes, and any of pose of conveying sanitary sewage and indust substitutions, replacements and additions of or sirable; the right at all times to cut away and in the opinion of the grantee, endanger or injurproper operation or maintenance; the right of ferred to above for the purpose of exercising to exercise any of the rights herein granted shithereafter at any time and from time to time ensewer pipe line nor so close thereto as to impose. 3. It is Agreed: That the grantor(s) may inches under the surface of the ground; that the grantee, interfere or conflict with the use mentioned, and that no use shall be made of the injure, endanger or render inaccessible the sevon and designation of the sever pipe line, no claim for damages shall or mishap that might occur therein or thereto.	the above said State and County in Mortgage Book ——————————————————————————————————	rith re- rit
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damages of whatever nature for said right of 7. The grantor(s) have granted, bargain sell and release unto the grantee(s), their succepts the grantor(s) further do hereby bind their height	ed, sold and released and by these presents do grant, book essors and assigns forever the property described herei rs, successors, executors and administrators to warrant areas, the grantee's successors or assigns, against every	argain, in and nd de-
	of the Grantor(s) herein and of the Mortgagee, if any, has	s here-
unto been set this day of	JUNG 1970	
Signed, sealed and delivered in the presence of Lualdrap	f. L. Jourha	_(Seal)
As to the Grantor(s)	U_!'	_(Seal)
V2 In the Araulot(2)		_(Seal)
		(Seal)

As to the Mortgagee