STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.

| KNOW ALL MEN BY THESE PRESENTS, 1 | hat PIEDMONT LAND COM | PANY, INC. | | |
|--|--|---|---|--|
| A Corporation chartered under the laws | | LINA and h | having a principal place of | business at |
| GREENVILLE , State of SO | | in consideration of -(\$6,000.00) | SIX THOUSAND AND NO/10 | |
| | | • | | Dallars, |
| the receipt of which is hereby acknowled release unto W. N. LESLIE, | | old, and released, and b | y these presents does grant, barg | gain, sell and |
| ALL THAT CERTAIN PIECE, PAGREENVILLE, STATE OF SOUTH KINGSGATE BY PIEDMONT ENGING COUNTY IN PLAT BOOK WWW, PAND DETAILED DESCRIPTION TO | CAROLINA, BEING KNOWN NEERS AND ARCHITECTS, AGES 44 AND 45, REFER | N AND DESIGNATED RECORDED IN THE | AS LOT 96 ON A PLAT EN RMC OFFICE FOR GREENV | ITITLED 'ILLE |
| THIS CONVEYANCE IS MADE SU | BJECT TO PROTECTIVE C | OVENANTS, EASEMEN | NTS AND RIGHTS-OF-WAY C | OF RECORD. |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| SOUTH CA | SOUTH CARDUNA SO | RILLIAN A STANY A STAN | 6. | 60 · sec |
| | • | · | | |
| | • | | | |
| , | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | • • | |
| | • | | • | |
| | | | · | |
| | | | | |
| • | . ' | | • | |
| • | | * | | |
| together with all and singular the rig appertaining; to have and to hold all successors and assigns, forever. And, the said premises unto the grantee(s) and claim the same or any part thereof. | I and singular the premises be he grantor does hereby bind it the grantee's(s') heirs or succes | efore mentioned unto t self and its successors to sors and against every | the grantee(s), and the grantee o warrant and forever defend all person whomsoever lawfully c | 's(s') heirs or I and singular Iaiming or to |
| IN WITNESS whereof the grantor has conficers, this 10TH day of JUNE | | mixed herbib and these p | | · |
| SIGNED sealed and delivered in the pr | | | ALBANY THE | (SEAL) |
| Karfow C. Jac | 10m= | A Corporation By: | dompany, Inc. | |
| Jean Frak | Can . | President | | () |
| | | Secretary | | <i>\bigcip_{a}</i> |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | , | BATE | | . 1 |
| poration, by its duly authorized office with the other witness subscribed above | ers, sign, seal and as the gran | itor's act and deed de | ade oath that (s)he saw the withi liver the within written deed ar | n named Cor- nd that (s)he, |
| SWORN to before me this 10 TH day | y of JUNE | 1970 | 1: 0 Sinn- | 4: |
| Notary Public for South Carolina. | (SEÅL) | Klafa | con I paces | w = (1) |
| RECORDED this 17th day of | June 19 70 | 2:36 | P. M., No. #27781 | |
| Tv. | | | · · · | Ó |