

STATE OF SOUTH CAROLINA } JUN 15 12 56 PM '70
COUNTY OF GREENVILLE } OLLIE FARNSWORTH
R. M. C.

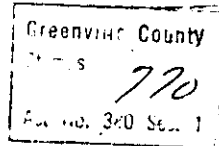
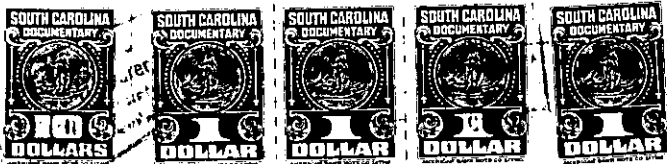
KNOW ALL MEN BY THESE PRESENTS, that EPHRAIM ENTERPRIZES

in consideration of Six Thousand, Nine Hundred Fifty and no/100 (\$6,950.00)-----Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DAVID BRUCE COOPER, his heirs and assigns forever,

ALL that lot of land with improvements, situate, lying and being on the South-eastern side of Scott Street in Greenville County, South Carolina, being shown and designated as Lot No. 4 on a plat of the property of Edwin McT. Meares and I. C. Davis, made by Dalton & Neves, Engineers, dated April, 1943, and recorded in the RMC Office for Greenville County in Plat Book N at page 127, reference to which is hereby craved for the metes and bounds thereof.

This same lot was conveyed to Grantor by deed of Jack P. Tate, dated May 5, 1970, and is conveyed subject to all reservations, restrictions, easements and conditions of public record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of June 1970

SIGNED, sealed and delivered in the presence of

EPHRAIM ENTERPRIZES (SEAL)

Linda M. Robertson
Linda M. Robertson
James W. Sparks
James W. Sparks

By: Jack P. Tate, President (SEAL)
Jack P. Tate, President (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of June 1970

James W. Sparks (SEAL)
Notary Public for South Carolina, James W. Sparks
My Commission Expires 1/1/1971

Linda M. Robertson
Linda M. Robertson

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina (SEAL)

RECORDED this 15th day of June 1970 at 12:56 P. M. No. #27497

235-111-3-7